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Doc# 1831804070 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2018 11:48 AM PG: 1 OF 3

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:  
BCM-LIEN SOLUTIONS  
BRENDA LATORRE  
330 NORTH BRAND BLVD., SUITE 700  
GLENDALE, CA 91203

**SATISFACTION OF MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION**, does hereby certify that a certain Mortgage and Security Agreement (Mortgage), bearing the date **06/27/2008**, made by **GOODRICH CICERO L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY** to **SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION** on real property located **Cook County**, in State of Illinois, with the address of **8014 - 8050 & 8148 S Cicero Ave., Burbank, IL, 60459** and further described as:

Parcel ID Number: **19332000120000 AND 19332000140000**, and recorded in the office of **Cook County**, as **Instrument No: 0817945079**, on **06/27/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached Legal description.**  
Loan Amount: **\$2,650,000.00**  
Current Beneficiary Address: **ONE SUN LIFE EXECUTIVE PARK, WELLESLEY HILLS, MA, 02481**

Dated this October 29, 2018

Lender: **SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION**

By: [Signature]  
Name: Laurie Garrison  
Title: Director

By: [Signature]  
Name: Kim Vo  
Title: Director

(ACKNOWLEDGMENT PAGE TO FOLLOW)

S 1  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

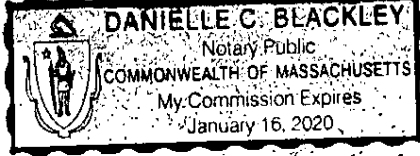
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COMMONWEALTH OF MASSACHUSETTS )  
 ) ss.:  
 COUNTY OF NORFOLK )

On the 29<sup>th</sup> day of October in the year 2018, before me, the undersigned notary public, personally appeared Laurie Garrison, as Director, and Kim Vo, as Director, for Sun Life Assurance Company of Canada, a Canadian corporation, being personally known to me, or proved to me through satisfactory evidence of identification, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they executed the same in their authorized capacities, signed it voluntarily for its stated purpose, and that these individuals appeared before the undersigned in the County of Norfolk, Commonwealth of Massachusetts.

*Danielle C. Blackley*  
 Notary Public: Danielle C. Blackley  
 My Commission Expires: January 16, 2020

[SEAL]



*CLERK OF COOK COUNTY*

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## LEGAL DESCRIPTION:

### PARCEL 1:

THE SOUTH 357.39 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF THE EAST 20 ACRES OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE FOLLOWING DESCRIBED LAND: THE SOUTH 115 FEET OF THE EAST 255 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF THE EAST 20 ACRES, AFORESAID), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 1 AND 3 IN GOODRICH SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 20.0 ACRES OF THE NORTH 60.0 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1996 AS DOCUMENT NO. 96647454.

### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF LOT 1 IN PARCEL 2 OVER LOT 2 IN GOODRICH SUBDIVISION, AFORESAID, AS SET FORTH IN THE EASEMENT AND RESTRICTION AGREEMENT DATED AUGUST 20, 1996 AND RECORDED AUGUST 22, 1996 AS DOCUMENT NO. 96647456.

### PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF LOT 1 IN PARCEL 2 OVER CERTAIN PREMISES NORTH OF AND ADJOINING SAID LOT WHICH ARE MORE PARTICULARLY DESCRIBED THEREIN, AS SET FORTH IN THE EASEMENT AGREEMENT DATED JULY 13, 1994 AND RECORDED AUGUST 5, 1994 AS DOCUMENT NO. 94695767.

### PARCEL 5:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AND LOT 3 OF PARCEL 2, TAKEN AS A TRACT, OVER CERTAIN PREMISES NORTH OF AND ADJOINING THEM WHICH ARE MORE PARTICULARLY DESCRIBED THEREIN, AS SET FORTH IN THE EASEMENT AGREEMENT DATED MAY 24, 1971 AND RECORDED JUNE 3, 1971 AS DOCUMENT NO. 2199709.