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Doc# 1831804074 Fee \$46.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2018 11:55 AM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 11033 - BB&T

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	67014922 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1335410002 12/20/2013 CC Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
NAYANA, LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
SUSQUEHANNA COMMERCIAL FINANCE, INC.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor Name: NAYANA, LLC
67014922 125367

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1335410002 12/20/2013 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

SUSQUEHANNA COMMERCIAL FINANCE, INC.

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

NAYANA, LLC

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

NAYANA, LLC - 8615 WEST 95TH STREET , HICKORY HILLS, IL 60457

Secured Party Name and Address:

SUSQUEHANNA COMMERCIAL FINANCE, INC. - 2 COUNTRY VIEW ROAD SUITE 300, MALVERN, PA 19355

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

HILL CREEK SHOPPING LLC
8711 W 95TH STE STE B
HICKORY HILLS, IL 60457-2728

17. Description of real estate:

EQUIPMENT LOCATIONS: 8615 W 95th St,
Hickory Hills, IL 60457

Parcel: 23-11-1000-005
23-11-100-018

Parcel ID:
23-11-100-018

18. MISCELLANEOUS: 67014922-IL-31 11033 - BB&T Commercial Equi

SUSQUEHANNA COMMERCIAL

File with: Cook, IL

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PARCELS 1, 2 AND 3

LEGAL DESCRIPTION RIDER

PARCEL 1:

LOT 2 (EXCEPT THE NORTH 150.0 FEET OF THE WEST 185.0 FEET THEREOF LYING IMMEDIATELY SOUTH OF AND ADJOINING THE SOUTHERLY R.O.W. LINE OF WEST 95TH STREET) AND LOT 3 IN OLSICK AND GAW'S 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF LOT 3 IN OLSICK AND GAW'S 1ST ADDITION AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 DISTANT 27.15 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 59 MINUTES 17 SECONDS WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 62.10 FEET TO THE EAST LINE OF THE WEST 988.00 FEET OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE NORTH 00 DEGREES 29 MINUTES 00 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 79.03 FEET TO A POINT IN A BOUNDARY LINE OF SAID LOT 3; THENCE SOUTH 57 DEGREES 17 MINUTES 43 SECONDS EAST ON SAID BOUNDARY LINE OF SAID LOT 3, A DISTANCE OF 74.12 FEET TO THE EAST LINE THEREOF; THENCE SOUTH 00 DEGREES 35 MINUTES 08 SECONDS EAST ON THE EAST LINE OF SAID LOT 3 TO THE PLACE OF BEGINNING.

ALSO

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 843.00 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 11 ON THE NORTH LINE OF SECTION 11; THENCE SOUTH 20 RODS; THENCE EAST 145.00 FEET; THENCE NORTH 20 RODS; THENCE WEST 145.00 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS BY WARRANTY DEED RECORDED SEPTEMBER 6, 1939 AS DOCUMENT NUMBER 12364494;

ALSO

PARCEL 3:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS OF SAID NORTHWEST 1/4 WITH THE WEST LINE OF THE EAST 1 ACRE OF THE NORTH 10 ACRES OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 20 RODS OF THE NORTHWEST 1/4 OF SAID SECTION 11, 20.00 FEET; THENCE SOUTH ALONG A LINE THAT IS PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, 60.00 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE, 30.00 FEET; THENCE SOUTHEASTERLY 44.04 FEET, MORE OR LESS, TO A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, FROM A POINT 432.65 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE EAST ALONG SAID RIGHT ANGLES LINE, 75.00 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 150.85 FEET TO A POINT 253.50 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 20 RODS OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE NORTHWESTERLY TO A POINT ON THE SOUTH LINE OF THE NORTH 20 RODS OF SAID NORTHWEST 1/4 THAT IS 386.00 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4;

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THENCE EAST ALONG SAID SOUTH LINE OF THE NORTH 20 RODS A DISTANCE OF 263.83 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM LAST DESCRIBED TRACT OF LAND THAT PART THEREOF LYING EAST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF THE WEST 988.00 FEET OF THE NORTHWEST 1/4 OF AFORESAID SECTION, 11) IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 8717 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

PERMANENT INDEX NOS.: 23 11 100 018
23 11 100 019

Property of Cook County Clerk's Office

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