



1831804086

Doc# 1831804086 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2018 01:21 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Ravi Kothur & 877-873-6990

B. E-MAIL CONTACT AT FILER (optional)
ally_administration@ally.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALLY UCC
 PO Box 982115
 EL Paso, TX 79998-2115

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1410416010

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

Org Filing Dt: 04/14/2014

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
 Check one of these two boxes: Debtor or Secured Party of record
 AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
Albert j. Weber Trust Number 92EH58

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME
 INDIVIDUAL'S FIRST PERSONAL NAME
 INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
 Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
ALLY FINANCIAL

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
BC 154, PDN 22435, Albert j. Weber Trust Number 92EH58, GZTZNH.

S Y
 P 3
 S N
 M N
 SC Y
 E Y
 NT DRC

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1410416010 **Org Filing Dt: 04/14/2014**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME ALLY FINANCIAL	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME Albert j. Weber Trust Number 92EH58			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

SEE ATTACHED EXHIBIT "A".

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

Albert j. Weber Trust Number 92EH58
4747 S PULASKI RD
CHICAGO, Illinois, GZTZNH.

17. Description of real estate:

SEE ATTACHED EXHIBIT "A".

18. MISCELLANEOUS:

BC 154, PDN 22435, Albert j. Weber Trust Number 92EH58, GZTZNH.

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EXHIBIT A

Tax Id Number(s): 19-11-100-011-0000, 19-11-100-012-0000, 19-11-100-013-0000, 19-11-100-014-0000, 19-11-100-018-0000, 19-11-100-019-0000, 19-11-100-020-0000, 19-11-100-021-0000, 19-11-100-022-0000, 19-11-100-023-0000, 19-11-100-024-0000, 19-11-100-025-0000, 19-11-100-026-0000, 19-11-100-044-0000, 19-11-100-045-0000, 19-10-207-024-0000, 19-10-207-025-0000, 19-10-207-031-0000, 19-10-207-032-0000, 19-10-207-033-0000, 19-10-207-034-0000, 19-10-207-040-0000

Land Situated in the City of Chicago in the County of Cook in the State of Illinois

Parcel 1:

Lots 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28 (except that part of the foregoing lots lying West of a line 50 feet East of and parallel with the West line of Section 11, herein after described) in Block 3 in Murdock, James and Company's Archer Addition, being a subdivision in the Northwest quarter of Section 11, Township 38 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois.

Also:

Lots 10, 11, 12, 13 and 19 (except that part of the foregoing lots lying East of a line 50 feet West of and parallel with the East line of Section 10) in Block 1 in William A. Bond and Company's Archer Home Addition, being a resubdivision of Blocks one to sixteen inclusive in William A. Bond's Subdivision of the East half of the Northeast quarter of Section 10, Township 38 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois.

Parcel 2:

Lots 11, 12, 13, 14 and 18 (except that part of the foregoing lots lying West of a line 50 feet East of and parallel with the West line of Section 11, herein after described) in Block 3 in Murdock, James and Company's Archer Addition, being a subdivision in the Northwest quarter of Section 11, Township 38 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois.

Also:

Lots 3 and 4 (except that part of the foregoing lots lying East of a line 50 feet West of and parallel with the East line of Section 10) in Block 1 in William A. Bond and Company's Archer Home Addition, being a resubdivision of Blocks one to sixteen inclusive in William A. Bond's Subdivision of the East half of the Northeast quarter of Section 10, Township 38 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois.

Client Reference: 4747 South Pulaski Road, Chicago, Illinois 60632-4113