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Doc# 1831804094 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2018 03:28 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MICHAEL J STRAMAGLIA AND KARI JO STRAMAGLIA to WASHINGTON MUTUAL BANK, FA, dated April 22, 2004 and recorded on May 20, 2004, in Volume/Book at Page and/or as Document 0414110005 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

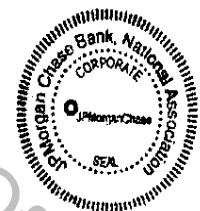
ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE NORTH 1/2 OF LOT 3 IN BLOCK 6 IN ARTHUR T. MC INTOSH AND COMPANY'S CICERO AVENUE SUB IN SECTION 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 28151000260000

Property Address: 15112 KILPATRICK AVENUE, OAK FOREST, IL 60452

Witness the due execution hereof by the owner of said mortgage on November 02, 2018.

Power of Attorney from THE NORTHERN TRUST COMPANY to JPMORGAN CHASE BANK, N.A., State of Illinois, County/City of COOK, recorded 05/17/2012 Doc# 1213857081



THE NORTHERN TRUST COMPANY BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT

Signature of Angela Williams, Vice President

Handwritten checklist: S, P, S, M, SC, E, INT with handwritten marks (y, 2, Yes, y, y, y, w)

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On November 02, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 0673659306  
Outbound Date: 10/01/18

Property of Cook County Clerk's Office