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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2018 03:19 PM PG: 1 OF 3

Space Above This Line For Recording Data

Marquette Bank

15959 108th Avenue

Orland Park, IL 60467

R E L E A S E D E E D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

MICHAEL J ALBERTS AND MARGARET A ALBERTS, HUSBAND AND WIFE.

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the 10TH DAY of **FEBRUARY** A. D. 2017 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1705849060 to **MARQUETTE BANK** the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 23-01-304-017-1009 & 23-01-304-017-1058

PROPERTY ADDRESS: 9400 S 79TH AVE UNIT 1J, HICKORY HILLS, ILLINOIS 60457

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31ST Day of OCTOBER, 2018

Prepared By: DENISE SAFFORD -612003239

**MARQUETTE BANK
15959 108th AVENUE
ORLAND PARK, IL 60467**

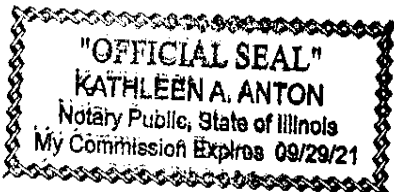
BY *Peggy Krajewski*
OFFICER

ATTEST *Michelle M. Aldy*
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 31ST Day of OCTOBER, 2018



Kathleen A. Anton
Notary Public

**Deliver To: MICHAEL J ALBERTS AND MARGARET A ALBERTS, 619 W WILD PINE CIRCLE
BEVERLY HILLS, FL 34465**

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Exhibit A - Legal Description

UNITS 1-J AND G-28 IN THE HILLS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING

DESCRIBED LAND:

LOT 2 IN AMERITECH HICKORY HILLS RESUBDIVISION OF LOT 2 IN BLOCK 3 IN FREDERICK H. BARTLETT'S 95TH STREET AND ROBERT'S ROAD SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO

THE PLAT THEREOF RECORDED ON FEBRUARY 19, 1925, AS DOCUMENT NO. 8781516, LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 2, SAID POINT BEING 22.30 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2, RUNNING THENCE EAST TO A POINT IN THE EAST LINE OF SAID LOT 2, SAID POINT BEING 22.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 10, 2006 AS DOCUMENT NUMBER 0519118050 AND RE-RECORDED AUGUST 24, 2016 AS DOCUMENT 1623729091 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said Unit set forth in the Declaration of Condominium. This mortgage is subject to all rights, easements, covenants, restrictions, provisions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.