

# UNOFFICIAL COPY



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Doc# 1831808124 Fee \$42.25

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2018 03:20 PM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank

15959 108<sup>th</sup> Avenue

Orland Park, IL 60467

## R E L E A S E D E E D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**BRIAN S THOMPSON, A SINGLE PERSON**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the **4<sup>TH</sup> DAY** of **NOVEMBER** A. D. **2011** and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #**1134112175** to **MARQUETTE BANK** the promises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

**LOT 34 IN LESLIE C. BARNARD'S PALOS IN THE GREEN UNIT NO. 2, A SUBDIVISION IN THE NORTHWEST (1/4) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**CONTINUE ON REVERSE**

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PERMANENT REAL ESTATE INDEX NUMBER: 23-14-104-012-0000

PROPERTY ADDRESS: 10505 S 88<sup>TH</sup> AVENUE, PALOS HILLS, ILLINOIS 60465

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31<sup>ST</sup> Day of OCTOBER, 2018

Prepared By: DENISE SAFFORD – 7590

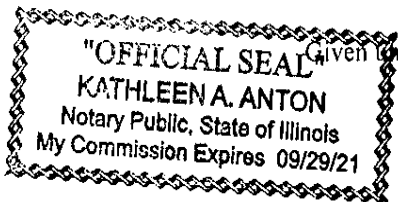
MARQUETTE BANK  
15959 108<sup>th</sup> AVENUE  
ORLAND PARK, IL 60467

BY Peggy Majewski  
OFFICER

ATTEST [Signature]  
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,



Given under my hand and Notarial Seal this 31<sup>ST</sup> Day of OCTOBER, 2018

[Signature]  
Notary Public

Deliver To: BRIAN S THOMPSON, 8740 W BLACKTHORNE WAY, FRANKFORT IL 60423-1292