

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214-0000**

Doc#: 1831812056 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/14/2018 11:04 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: 515 K15  
Service Number: 168027AS1  
Loan #: 3300122998  
MIN: 101012900002605544  
MERS Phone #: (888) 679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS C/O P.O. BOX 2026, FLINT, MI 485012026.** By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000.** The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$225735.00 is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **11/10/2017** and recorded on **11/14/2017**, as Instrument No. **1731855038** in Book No. —, at Page No. —  
Legal Description: **LOT 51 IN THE POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2005 AS DOCUMENT 0509444003, IN COOK COUNTY, ILLINOIS.**

Property Address: **6705 OLD PLANK BLVDMATTESON, IL604430000**

Parcel Tax ID: **31-19-404-024-0000**

Original Mortgagor: **CHERYL BROWN, MARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS**

Date: **11/13/2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS**

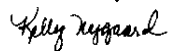
By: 

**Janice D Dela Cruz, Assistant Secretary**

STATE OF WISCONSIN }  
COUNTY OF MILWAUKEE } s.s.

This instrument was acknowledged before me on **11/13/2018**, by **Janice D Dela Cruz, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS.**

Witness my hand and official seal.



Notary Public: **Kelly Nygaard**  
My Commission Expires: **02/14/2020**

