## NOFFICIAL COPY

## WARRANTY DEED

Doc#. 1831818012 Fee: \$50.00 Karen A. Yarbrough ILLINOIS STATUTORY

Cook County Recorder of Deeds Date: 11/14/2018 09:57 AM Pg: 1 of 2

00

Mail to:				_	
Azalee S	cales 0318 #307		Dec ID 20181101		0 00 00 Tay 040
5630 w.)	0310 - 30+	·	ST/CO Stamp 1-	421-714-080 ST Tax \$9	8.00 CO Tax \$49
Oak Law	n_11 60453				
Name & Address	of Taxpayer:				
AZALEE SCAL	ES				
5630 W 103RD U	JN1T 307	······································			
OAK LAWN, II	. (04)33	•			
	6	,	(Space for	r Recorder's Use)	. • •• •
THE GRANTOR	(S), LINDA ZIMME	RMAN, A SINGLE WO	)MAN		
of the CITY	of OAK LAWI	County o	f COOK	State of ILLII	NOIS
for and in conside	ration of TEN DOLL				DOLLARS
		n, in hand paid, CONVE	Y(S) and WARRANT(	S) to	
THE GRANTEE(	S), AZALEE SCALE	S, a single wor	havi	3) 10	
·	The same of the sa				
(Grantee's Addres	s) 5630 W 103RD UNI	IT 307, OAK LAWN , I	L 60453		
of the CITY	of OAK LAWN	County o	COOK	State of 1L	
in the form of owr				<u> </u>	
all interest in the (	ollowing described real	estate situated in the Co	ஸ் of COOK	, in the Sta	te of Illinois to wit
UNIT 307 (5630	W. 103RD STREET) &	& GARAGE UNIT G-4	9 IN CZNTRAL PAR	RK CONDOMINIUM, A	S DELINEATED
		G DESCRIBED REAL			
				AND THE SOUTH 13	
				F PART OF THE SOU IPAL MERIDIAN; WH	
				MA RECORDED AS D	
90619159 TOGE	THER WITH ITS UN	DIVIDED PERCENTA	GE INTEREST IN T	THE COMMON ELEM	ENTS. IN COOK
COUNTY, ILLIN			ge Real Estate Transfer To		
Village Real Estate T	ransfer Tax Oak Lawn	\$300		0	
of S5	0	03672 <b>Oak L</b>	awn 320 <sub>028</sub>	368	
Dak Lawn 55	04506 Village R of		lage Real Estate Transfer	368 Tax 2869	
	Oak Lawn	\$100 02828 <b>Oak</b>	of Lawn \$20	10	
				2869	

\*Grantee herein is prohibited from conveying captioned property for any sales price for a period of 45 days from 11/23/2018. After this 45 day period. Grantee is further prohibited from conveying the property for a sales price greater than \$117,600 until 90 days from 11/23/2018. These restrictions shall run with the land are not personal to the Grantee.

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s); 24-08-412-029-1121

24-08-412-029-1113

Property Address: 5630 W 103RD UNIT 307, OAK LAWN, IL 60453

1831818012 Page: 2 of 2

## **UNOFFICIAL COPY**

Dated this 29th day of October	2018 ·	<i>a</i> . ~
(Sea		Endazimmerman (Seal
	LI	nda zimwernian
(Sca	al)	(Seal
(NOTE: Please type	or print names be	low all signatures.)
STATE OF ILLINOIS )		•
COUNTY OF COOK )		
I, the undersigned, a Motary Public in and for said County, LINDA ZIMMER MAN. A SINGLE WOMAN  personally known to me to be the same person(s) whose no in person, and acknowledged that he/she/they signed, seal for the uses and purposes therein to rorth, including the re-	ame(s) subscribed led and delivered t	to the foregoing instrument, appeared before me this day he said instrument as his/her/their free and voluntary act
Given under my hand and notarial sear in 29th	day of <b>_</b>	atober , 2018.
OFFICIAL SEAL ANGELA D. MELENDE Notary Public - State of Illin My Commission Expires 8/31	ois /2015	Notary Public  My commission expires: 8/31/2019
	COOV	CONDUCTOR AND THE ANGERTH OF AND
	соок	COUNTY / ILLINOIS TRANSFER STAMP
Name & Address of Preparer: ANTHONY V. PANZICA		Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act.
ATTORNEY AT LAW		Date:
2510 W. IRVING PARK ROAD # B		
CHICAGO, IL 60618		
		Buyer, Seller or Representative
** This conveyence must contain the name and address of	the Grantes for to	v hilling nurroces: (Chan SS II CS S/2-5020) and same

This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

| COUNTY: 49.00 | ILLINOIS: 98.00 | TOTAL: 147.00 | 24-08-412-029-1113 | 20181101625565 | 1-421-714-080

INFO-PRO (800)655-2021 www.infoproforms.com