

UNOFFICIAL COPY

Doc#: 1831819140 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2018 10:17 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 14-08-415-034-0000;
14-08-415-035-0000

_____ Space above for Recorder's use _____
Loan No: 248 (394)
Svcr Ln No: 579 (18)33



7021156

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2018-2**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE) its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/17/2005
Original Loan Amount: \$50,400.00
Executed by (Borrower(s)): **RODRIGO CORTEZ & EMILY E JUNGK**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNSET MORTGAGE COMPANY, A PENNSYLVANIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **0523634081** in the Recording District of **COOK, IL**. Recorded on 8/24/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: **4806 N KENMORE UNIT 3, CHICAGO, IL 60640**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/9/18

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
CYNTHIA MICHELLE BROCK
Title: ASSISTANT SECRETARY

[Signature]
Witness Name: Jennifer Kern

MIN# 100052550066216838

MERS PH# 1-888-679-MERS

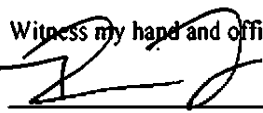
2481394 FL04 7021156

UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of SC
County of GREENVILLE

On 10/9/18, before me, B Freeman, a Notary Public, personally appeared **CYNTHIA MICHELLE BROCK, ASSISTANT SECRETARY** *off*for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)/is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of SC that the foregoing paragraph is true and correct. I further certify CYNTHIA MICHELLE BROCK, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): B Freeman
My commission expires: 5/13/2026



Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 4806-3 AND P-9 IN THE KENMORE CORNER CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOTS 16, 17, AND 18 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2005, AS DOCUMENT NUMBER 0514634089, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 54806-3, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2005, AS DOCUMENT NUMBER 0514634089.

Property Address: 4806.3 North Kenmore, Chicago, Illinois 60640.

Permanent Index Number: 14-08-415-034-0000, 14-08-415-035-0000 (affects underlying land)