

UNOFFICIAL COPY

Doc#. 1831949154 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2018 09:30 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
NATHANIEL V ALCANTARA

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 101325211035661645 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 5024912RL1  +

Loan#: 0017386061

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GURMEET SINGH AND RAJINDER KAUR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **CITICORP TRUST BANK, FSB**

Mortgage Dated: **MARCH 25, 2008** Recorded on: **APRIL 03, 2008** as Instrument No. **0809418037** in Book No. --- at Page No. ---

Property Address: **493 MCHENRY RD, WHEELING, IL 60090-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **03-03-400-056-1021**

Legal Description: **See Attached Exhibit**

UNOFFICIAL COPY

Loan#: 0017386061 Srv#: 5024919RL1
Page 2

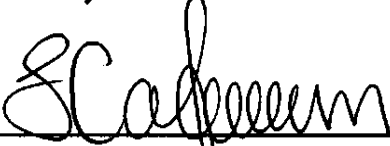
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 13 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTKEY MORTGAGE, LLC, AS ADMINISTRATOR, ITS SUCCESSORS AND ASSIGNS

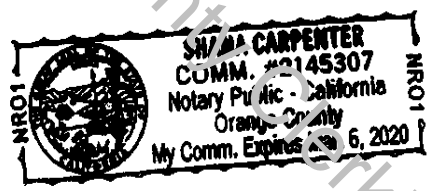
By: 
Nathaniel V. Alcantara, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA)
County of ORANGE) ss.

NOV 13 2018
On NOV 13 2018, before me, Shana Carpenter, a Notary Public, personally appeared Nathaniel V. Alcantara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Shana Carpenter



PROPERTY OF COURTNEY'S OFFICE

UNOFFICIAL COPY

Service#: 5024919RL1

Exhibit (Legal Description)

Loan#: 0017386061

ALL THAT PARCEL OF LAND IN CITY OF WHEELING, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0422010122, ID# 03-03-400-056-1021, BEING KNOWN AND DESIGNATED AS: UNIT 21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EUCLID TERRACE 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24909926 AS AMENDED FROM TIME TO TIME, IN THE SE 1/4 OF SECTION 3, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BY FEE SIMPLE DEED FROM DARIUSZ PLOTEK, SINGLE AS SET FORTH IN DOC # 0422010122 DATED 07/23/2004 AND RECORDED 08/16/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.