

UNOFFICIAL COPY

Please mail to:
Consumers Cooperative Credit Union
ATTN: Commercial Lending- Samantha Jozwiak
1075 Tristate Parkway
Gurnee IL 60031



Doc# 1831906225 Fee \$42.25

3HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2018 03:43 PM PG: 1 OF 1

RELEASE DEED (Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 18-02-110-001-000, 18-02-110-002-0000
18-02-110-003-000, 18-02-110-004-0000

KNOW ALL MEN BY THESE PRESENTS,

That **ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING** acting as trustee for Consumers Cooperative Credit Union, **1075 Tristate Parkway, Gurnee IL 60031** of the County of **LAKE** and State of **ILLINOIS**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: **Chicago Title Land Trust Company as Successor Trustee to LaSalle Bank National Association, not personally but as Trustee under a trust Agreement dated March 2, 2005 and known as Trust Number 134000**, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **Mortgage and Assignment of Rents** bearing the date of the **August 28th, 2013**, recorded on **September 20th, 2013**, in the Recorder's Office of **Cook** County, in the State of **Illinois** as Document Number **1326341047** and **1328341048** for the premises therein described, situated in the County of **Cook** State of **Illinois**, as follows to wit:

LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN RICKERS OGDEN GARDENS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-02-110-001-000, 18-02-110-002-0000, 18-02-110-003-000 and 18-02-110-004-0000.

Property address: 8717 Ogden Avenue, Lyons IL 60534.

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this **October 5th, 2018**

Robin Korom (seal)

ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING

STATE OF ILLINOIS ;

COUNTY OF LAKE ; ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **HER** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **October 5th, 2018**



Samantha Jozwiak
Notary Public
Commission Expires: **06/27/19**

This instrument was prepared by **Consumers Credit Union, 1075 Tristate Parkway Gurnee, IL 60031**

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- 1
S M
M 7
CC 7
E M
INT 9/14
D 115-18