UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT	*1831908091*
Prepared By: (Name & Address)	Doc# 1831908091 Fee \$44.25
Rubecia in Rusch-fidelity	RHSP FEE:\$9.00 RPRF FEE: \$1.00
1250 w 95th St	NAKEN A.YARBROUGH
Oak Lown 1 60453	COOK COUNTY RECORDER OF PERSON
Property Identification Number:	DATE: 11/15/2018 01:27 PM PG: 1 OF 3
19-38-312-122-000	- V. J
Document Mumber to Correct:	and the second of the second o
1725746183	
1, Wolla W. Vusch , the affiant and preparer of this	Sodyward Affidentik udaga palatin akin ku
the above-referenced docume in number is (ex. drafting attorney, closing	•
	swear and affirm that Document Number:
	e: Incorrect date
otsigning on ps 14	
recorded document): (Offect date is 9)	C
Finally, I Worcia M Rusch, the afflant, do he	reby swear to the above correction, and
believe it to be the true and accurate intention(s) of the parties who draf	ted and recorded the referenced document.
LMUCC M Quant Affiant's Signature Above	Date Affide of Executed
NOTARY SECTION:	Date Airidzyir Executed
State of 1C	-0
County of COOK)	
that the above-referenced afflant did appear before me on the below marking to the foregoing Scrivener's Affidavit after providing me with a group to be of sound mind and free from any undue coercion or influence.	Indicated date and affix her/his signature or
Notary Public Signature Below Date Notarized Below	
LAC value	
v	"OFFICIAL SEAL" JENNIFER J. LUBINSKI NOTARY PUBLIC, STATE OF ILLINOIS

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[Space Beld	ow This Line For Acknowledgment]
State of ILLINOIS County of Cook)) ss.)
Rebocca m	Rusc certify that
(here give nan	ne of officer and his official title)
MARCIN KOBYLARCZYK	
0	
(name of grantor, and it acknowledged	by the spouse, his or her name, and add "his or her spouse")
	on whose name is (or are) subscribed to the foregoing instrument, knowledged that he (she or they) signed and delivered the instrument of the uses and purposes therein set forth. Signature of officer) *OFFICIAL SEAL* [IEBLECCA M. RUSCH NOTARY PLACE OF ILLINOIS MY COMMITS OF EXPIRES 8/28/2019

Loan Originator: RICHARD PIKULA, NMLSR ID 224000 Loan Originator Organization: MIDAMERICA BANCORP,

INC., NMLSR ID 203035

· All All Property

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EXHIBIT A

Order No.: OC17018059

For APN/Parcel ID(s): 19-28-315-025-0000 For Tax Map ID(s): 19-28-315-025-0000

THE SOUTHWESTERLY 5.00 FEET OF LOT 9 (AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF LOT 9) AND ALL OF LOT 10 IN BLOCK 16 IN KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT COOK COUNTY CLEAK'S OFFICE THAT PART OF SAID LOTS LYING SOUTHEASTERLY 50 FEET NORTHWESTERLY OF AND PARALLEL TO THE CENTERLINE OF STATE ROAD) IN COOK COUNTY, ILLINOIS.

5208 State Road

Burbank IL 60459