UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	*1831908092*
Joanna Janks	Doc# 1831908092 Fee \$42.25
6250 W 95th St	RHSP FEE:\$9.00 RPRF FEE: \$1.00
Oak Lawn IL 60453	KAREN A. YARBROUGH
Property Identification Number:	COOK COUNTY RECORDER OF DEEDS
19-28-411-024-0000	DATE: 11/15/2018 01:27 PM PG: 1 OF 2
Document Number to Correct:	The second of th
<u> 18075150v9</u>	
0	
i, Joanna Janks	_, the affiant and preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced documer, number	er is (ex. drafting attorney, closing title company, grantor/grantee, etc.):
Closer at Fidelity National	Title, do hereby swear and affirm that Document Number:
1807515009	, included the following mistake: _add legal description
	0/_
•	rrection—but DO NOT ATTACH the original/certified copy of the originally al description
Finally, I <u>Joanna Janks</u>	the affiant, do hereby swear to the above correction, and
Affiant's Signature Above	tention(s) of the parties who drafted and recorded the referenced document. 11-15-18 Date Affidavit Executed NOTARY SECTION:
State of	.0.00305
County of Cook)	FIDELITY NATIONAL TITLE OCI 8000 3000
that the above-referenced affiant did marking to the foregoing Scrivener's Af	Notary Public for the above-referenced jurisdiction do hereby swear and affirm appear before me on the below indicated date and affix her/his signature or fidavit after providing me with a government issued identification, and appearing undue coercion or influence. AFFIX NOTARY STAMP BELOW
Notary Public Signature Below Da	te Notarized Below
\supseteq A	11-15-18
gmanthal lylah	"OFFICIAL SEAL" SAMANTHA BYLAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/21/2021

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EXHIBIT A

Order No.: OC18002305

For APN/Parcel ID(s): 19-28-411-024-0000 For Tax Map ID(s): 19-28-411-024-0000

LOT 4 IN BLOCK 4 IN F.H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TO'VNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7710 Lavergre. Ave

Cook County Clark's Office