Loan 750114

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`Doc# 1831916012 Fee \$42.25

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2018 10:37 AM PG: 1 OF 2

Upon recording return to: GSUPB Recovery Fund, LLC 1347 North Greenfield Road Suite 103 Mesa, Arizona 85205 Attention: Legal Department



ASSIGNMENT OF JUDGMENT

FOR VALUE RECEIVED, Urban Partnership Bank, ("Assignor"), does hereby grant, sell, assign, transfer. set over and convey, without recourse or warranty, express or implied, to GSUPI3 Recovery Fund, LLC an Arizona limited liability company ("Assignee"), all right, title and interest in and to that certain Judgment Against Defendant Gary Gipson entered October 14, 2015, In The Circuit Court of Cook County, Chancery Division Case No. 2014 CH 15716 (the "Judgment").

All rights, obligations, liabilities, and responsibilities with respect to the Judgment and the servicing thereof are hereby transferred, assigned, and conveyed to Assignee, who hereby assumes and agrees to perform all obligations thereunder which hereafter accrue, and Assignor is hereby discharged from all liability therefor.

THIS ASSIGNMENT IS WITHOUT RECOURSE, REPRESENTATION OR WARRANTY OR ANY KIND, EXCEPT AS SPECIFICALLY SET FORTH IN THAT CERTAIN LOAN SALE AGREEMENT DATED AS OF NOVEMBER 18, 2016 ("AGREEMENT") BY AND BETWEEN ASSIGNOR AND ASSIGNEE, WHICH AGREEMENT IS INCORPORATED HEREIN BY REFERENCE FOR ALL PURPOSES.

(Signature Page to Follow)

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IN WITNESS WHEREOF, this Assignment of Judgment has been executed on 26th day of October, 2018.

URBAN PARTNERSHIP BANK

By: Tus

Name: Brian Evans, Manager of GSUPB Recovery Fund, LLC

Title: Attorney-in-Fact

STATE OF ILLINOIS

) SS

COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Brian Fvans, Manager of GSUPB Recovery Fund, LLC, personally known to me to be an Attorney-in-Fact for **Urban Partnership Bank** under a Limited Power of Attorney dated October 25, 2018, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Brian Evans, signed and delivered the said instrument, pursuant to authority given to them by **Urban Partnership Bank**, as his/her free and voluntary act, and as the free and voluntary act and deed of said **Urban Partnership Bank**, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of October, 2018.

OFFICIAL SEAL
DUSTIN C. HORNE
Notary Public - Arizona
MARICOPA COUNTY
My Commission Expires
MARCH 9, 2019

NOTARY PUBLIC

My commission expires: 3/9/2019