

# UNOFFICIAL COPY



\*1831917010\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1831917010 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2018 11:10 AM PG: 1 OF 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DANIEL M DAVIS AND SHERI L. DRUCKER N/K/A SHERI D DAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, dated November 3, 2015 and recorded on November 12, 2015, in Volume/Book at Page and/or as Document 1531642126 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM DANIEL M DAVIS AND SHERI L. DRUCKER N/K/A SHERI D DAVIS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS DATED NOVEMBER 3, 2015 IN THE AMOUNT OF \$489,450.00, RECORDED JUNE 14, 2016, DOCUMENT 1616645017.

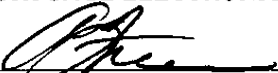
See exhibit A attached

TAX/PIN: 18-06-315-025-0000

Property Address: 207 JUSTINA ST, HINSDALE, IL 60521

Witness the due execution hereof by the owner of said mortgage on November 3, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ARCOLA FREEMAN  
Vice President



S ✓  
P 3  
S N  
M ✓  
SC ✓  
E ✓  
INT ✓

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On November 5, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



MARY BLANCHE - 64436, Notary Public  
LIFETIME COMMISSION

MARY BLANCHE  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 64436

Prepared by/Record and Return to:

Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1150619137  
Outbound Date: 11/02/18  
MERS Phone: 1-888-679-6377  
MERS Address: P.O. Box 2026, Flint, MI 48501-2026  
MERS MIN: 100794400000260018

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Loan No. 1150619137

## EXHIBIT A

Legal Description: LOT 2.HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office