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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2018 12:06 PM PG: 1 OF 3

Prepared By:
BANK OF AMERICA CB OPS F
JACQUELINE BUREY
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**, does hereby certify that a certain Mortgage, bearing the date **10/27/1999**, made by **LASALLE BANK NATIONAL ASSOCIATION**, as Trustee under Trust Agreement dated the 14th day of July 1999, and known as Trust No. 122708, (herein "Borrower") to **LASALLE BANK NATIONAL ASSOCIATION** on real property located Cook County, in State of Illinois, with the address of 5700-10 120th Street, Alsip, IL, 60083 and further described as:

Parcel ID Number: 24-29-201-035-0000 and recorded in the office of Cook County, as Instrument No: 09014799 on 10/28/1999, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Schedule A
Loan Amount: \$1,000,000.00
Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 10/31/2018

Lender: **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

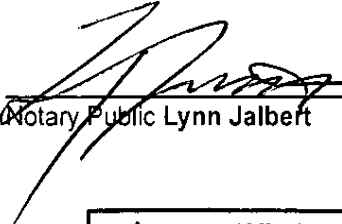
By: Lee Ann Ouellette
Its: Assistant Vice President

S Y
P 3
S N
M Yes
SC Y
E Y
INT Y

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STATE OF CONNECTICUT, FARMINGTON TOWN

On **October 31, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Lynn Jalbert



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SCHEDULE A

The Land is described as follows:

PARCEL 1: LOT 5 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1996, AS DOCUMENT NUMBER 96066693, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS: THE NORTH 284.00 FEET OF LOT 2 LYING WEST OF THE EAST 757.93 FEET THEREOF IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES ALONG A STRIP OF LAND 15 FEET WIDE ALONG THE PROPERTY EAST AND ADJOINING, AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 92865432.

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