UNOFFICIAL COPY

RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Prepared By and Mail To: Renovo Financial, LLC 222 W. Adams Street Suite 1980 Chicago, IL 60606 Doc#. 1831919132 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/15/2018 09:55 AM Pg: 1 of 2

The Above Space for Recorderes Use Only)

KNOW ALL MET. BY THESE PRESENTS, THAT <u>Trinity Life Insurance Company</u>, for and in consideration of the payment of ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on <u>May 18, 2016</u> as Document Number <u>1613955051</u> in the State of Illinois and assigned to **Trinity Life Insurance Company** on <u>July 28, 2016</u> as Document Number <u>1621018078</u>, to the premises described as follows, to wit:

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 20-10-302-027-0000

Addresses(s) of Real Estate: 5146 S. Indiana Ave., Chicago, IL 60615

situated in Chicago, County of Cook, and State of Illinois, togeth with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by GCD GROWTH, LLC, an Illinois Limited Liability Company, MARK W. AINLEY, an individual, and BRYAN P. SONN, an individual.

IN WITNESS WHEREOF, 6 cg 7d (name), 100 (title)

have signed and sealed this Release Deed this 4d day of 6 cg 2018

STATE OF Signature

COUNTY OF Julya SS

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 14 day of 100

NOTARY PUBLIC-STATE OF OKLAHOMA

COMM. EXP. 07-24-2021

MISTI L. MORALES COMMISSION # 09006173 TULSA COUNTY

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EXHIBIT "A"

Legal Description

PARCEL 1:

THE SOUTH 50 FEET OF THE NORTH 508.5 FEET OF LOT 3 IN JAMES D LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN DODGE AND OTHER'S RESUBDIVISION OF PART OF LOT 14 OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 2890, AS DOCUMENT NO. 1237730, WHICH PLAT OF SURVEY IS ATTACHED AG EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 10, 2005, AS DOCUMENT NO. 0506919009, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILL'NOIS.



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