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Doc#: 1831919252 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2018 11:55 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.

When recorded return to :

Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737

SPS #

JAR

TS Ref #: 00419000050876

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: October 19, 2018

Assignor: SELECT PORTFOLIO SERVICING, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: CSMC 2018-RPL3 TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated 5/15/2007, in the amount of \$284,905.00, executed by SULE ALABI, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 6/1/2007, Document #: 0715242054 in COOK County, State of Illinois.

Property Address: 7247 NORTH CLAREMONT AVENUE, UNIT 2S, CHICAGO, IL, 60645

Parcel No.: 11-30-319-003-0000

Legal Description:

PARCEL 1:

UNIT 2S IN THE 7247 NORTH CLAREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 25 FEET OF LOT 20 AND LOT 21 (EXCEPT THE NORTH 35 FEET THEREOF) IN CONGDON'S RIDGE ADDITION TO ROGERS'S PARK A SUBDIVISION OF THE SOUTH 50 ACRES IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2007 AS DOCUMENT NUMBER 0713415028, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 0713415028.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 000419000050R76

SELECT PORTFOLIO SERVICING, INC.

On: OCT 29 2018

By: 

Name: BARBARA NEALE

Title: DOCUMENT CONTROL OFFICER



State of UTAH
County of SALT LAKE

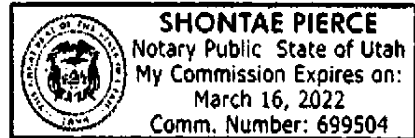
On OCT 29 2018, before me, Shontae Pierce, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared BARBARA NEALE,

Document Control Officer, SELECT PORTFOLIO SERVICING, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Shontae Pierce

Notary Expires: MAR 16 2022 / #: 699504



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
IL/COOK

County Clerk's Office