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Doc#. 1831933161 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/15/2018 10:22 AM Pg: 1 of 2

Recording Requested By: **RRREVIEW**

When recorded return to : RMC, 43' Richmond Monroe Group 82 Jim Linegar LN Branson West, MO. 65737 SPS # SAR/75-53115

Rec 200

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Minois REFERENCE #: //a560014

INVESTOR #:

Assignment Prepared on: December 22nd, 2015.

Assignor: DLJ MORTGAGE CAPITAL, INC. at 11 MADISON AVE, 4TH FLOOR, NEW YORK, NY 10010-3629. Assignee: METROPOLITAN LIFE INSURANCE COMPANY at 10 PARK AVENUE, MORRISTOWN, NJ 07960.

Executed By: KHRYSTYNA ZELINSKA, AN UNMAPPLED PERSON. To: MIDAMERICA BANK, FSB Date of Mortgage: 02/25/2005 Recorded: 03/09/2005 as instrument No.: 0506849240 In Cook, Illinois.

Assessor's/Tax ID No. 12362310561004

Property Address: 7223 W DICKENS AVE #2W, ELMWOOD MAKE, IL 60707

Legal: PARCEL 1: UNIT 2W TOGETHER WITH ITS UNDIVIDED PECFINTAGE INTEREST IN THE COMMON ELÉMENTS IN 7221-23 W. DICKENS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011096801, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND PURPOSE IN AND TO PARKING SPACE NO. P-4, A LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF COMDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/1 Oth POLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency in which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Workgage having an original principal sum of \$137,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covanants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

"KDQ"KDQAMRC"12/08/2015 04:18:00 PM" AMRCOHAMRC000000000000000918707" ILCOOK" 416560014 ILSTATE_MORT_ASSIGN_ASSN "OBE"OBEAMRC"



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

DLJ MORTGAGE CAPITAL, INC.			
By: Defaul Shi GREG KULICKE, VICE PRESIDENT			
STATE OF UT COUNTY OF 5/ On ULU before me,	Patricia Osguthorpe	_, a Notary Public in and for \$\(\sum_{\infty} \)	(m.h.i
the State of, person. CAPITAL, INC. , ver_cnally known to m whose name(s) is/ər + sr/bscribed to the same in his/her/their au/no/ized capacit entity upon behalf of which /ne verson(s	e (or proved to me on the le within instrument and ack y, and that by his/her/their	nowledged to me that he/she/they exect signature on the instrument the person	e person(s) cuted the
WITNESS my hand and official seal.	×	Patricia Osguthorpe Notary Public State of Utah My Commission Expires on:	

Prepared By: JMM PAULFORD, RRREVIEW 3217 S DECRER LAKE DRIVE, SALT LAKE CITY, UT 84119 1-800-258-8602