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1831933176

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1831933176 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2018 02:08 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN P GILMER AND KATHLEEN A GILMER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, dated August 9, 2012 and recorded on September 18, 2012, in Volume/Book at Page and/o. as Document 1226201200 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM JOHN P GILMER AND KATHLEEN A GILMER TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS DATED AUGUST 9, 2012 IN THE AMOUNT OF 382,000.00, RECORDED DECEMBER 13, 2012, DOCUMENT 1234839031.

See exhibit A attached

TAX/PIN: 01-24-100-063-1106

Property Address: 1106 JONATHAN DRIVE, INVERNESS, IL 60010

Witness the due execution hereof by the owner of said mortgage on November 1, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On November 1, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

6377

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 3002424301

Outbound Date: 10/29/18

MERS Phone: 1-888-679-

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100634947000081756



S Y
P 2
S N
M Y
SC Y
E Y
INT DL

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Loan No. 3002424301

EXHIBIT A

Legal Description: Unit No. 91, in The Estates at Inverness Ridge Condominiums, as delineated on a plat of survey of the following described tract of land: Lot 1, in the Estates at Inverness Ridge – Unit 1, being a Subdivision of part of the West Half of Section 2, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded April 11, 2001 as document no. 00101292526; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded October 2, 2002 as document no. 0021080525, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office