UNOFFICIAL COPY

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 PHUONG TRAN

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 3 First American Way Santa Ana, California 92707



Doc# 1831934024 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2018 11:16 AM PG: 1 OF 2

MERS MIN#: 10018851303/68/978 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4523/68RL1

Loan#: 0016195521

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL J MILLER AND ELIZABF I'H M MILLER, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: MAY 10, 2013 Recorded on: MAY 20, 2013 as Instrument No. 1314055048 in Book No. --- at Page No.

Property Address: 855 ALLES ROAD, WINNETKA, IL 60093-0000

County of COOK, State of ILLINOIS

PIN# 05-20-408-008-0000

Legal Description: LOT 7 AND THE SOUTH 6 FEET OF LOT 8 IN BLOCK 5 IN ALLES FIRST ADDITION TO WINNETKA IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

S/S P2 S/O SC/O SC/O INT/OP D/O/2018

1831934024 Page: 2 of 2

UNOFFICIAL COPY

Loan#: 0016195521 Srv#: 4923768RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTE THE FOREGOING INSTRUMENT ON
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER
MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS
Bv.

Samantha Caver, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of **CALIFORNIA**

ORANGE

On MAY 2 9 2018 before me, Luis Fregoso, a Notar Pablic, personally appeared Samantha Caver, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his ner/ heir authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

LUIS FREGOSO COMM. #2169974 Notary Public - California Orange County

Comm. Expires Oct.

Office