

**RECISSION OF RELEASE
DEED BY CORPORATION**

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Doc# 1832044047 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2018 03:08 PM PG: 1 OF 2

RECISSION OF RELEASE OF MORTGAGE

WHEREAS a mortgage given to **SHOREBANK** as mortgagee and dated **JULY 22, 2003**, was recorded on **AUGUST 18, 2003** with the **COOK County Recorder of Deeds** as document number **0323020242**; and

WHEREAS said mortgage was transferred & assigned to **URBAN PARTNERSHIP BANK**, successor in interest to **FEDERAL DEPOSIT INSURANCE CORPORATION** as Receiver for **SHOREBANK**, and recorded with **COOK County Recorder of Deeds** on **MARCH 21, 2013** as document number **1308004055**; and

WHEREAS said mortgage was modified by **MODIFICATION TO MORTGAGE** recorded on **NOVEMBER 4, 2014**, as document number **1430822081**; and

WHEREAS said mortgage was **ERRONEOUSLY** released by Release Deed recorded **SEPTEMBER 10, 2015**, as document number **1525357148**.

WHEREAS the Release Deed was executed and recorded in error;

THEREFORE, **URBAN PARTNERSHIP BANK** intends that this **RECISSION** shall revoke, rescind, and void that certain **RELEASE** recorded **SEPTEMBER 10, 2015**, as document number **1525357148**, rendering said release of no effect.

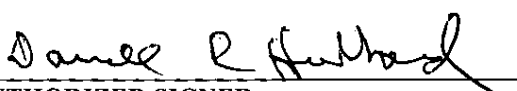
THEREFORE the mortgage recorded on **AUGUST 18, 2003**, as document number **0323020242** remains a valid and subsisting lien on the subject property, and all obligations remain in full force and effect under the original mortgage for the following described property.

(see reverse side for legal description)

PROPERTY ADDRESS: **8000 S. WOOD, CHICAGO, IL 60620**
PERMANENT REAL ESTATE INDEX NUMBER: **20-31-211-009-0000**

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **16TH** day of **NOVEMBER, 2018**.

URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: _____



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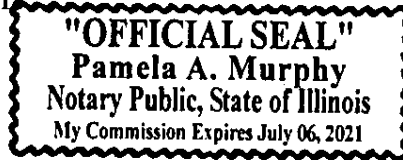
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16TH day of NOVEMBER, 2018

Pamela A. Murphy
Notary Public



This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619. PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 63352

(Legal description)

LOTS 1-9 AND THE NORTH 12.5 FEET OF LOT 10 AND THE SOUTH 5.5 FEET OF THE NORTH FEET OF THE EAST 89 FEET OF LOT 10 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 9 AND THE NORTH 12.5 FEET LF LOT 10 IN BLOCK 8, ALL IN BARD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8000 S. WOOD, CHICAGO, IL 60620

PERMANENT INDEX NO.: 20-31-211-009-0000