## **UNOFFICIAL COPY**

Alton Huom	
SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	
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<u>James P.Antonopoulo</u> s, Esq. 5045 N.Harlem	*1932944036*
Chicago, IL 60656	Doc# 1832044030 Fee \$40.00
Property Identification Number:	RHSP FEE:\$9.00 RPRF FEE: \$1.00
04-23-107-0054113	KAREN A.YARBROUGH
Document Humber to Correct:	COOK COUNTY RECORDER OF DEEDS
17089:5129	DATE: 11/16/2018 12:29 PM PG: 1 OF 2
700	
I, James P. Antonopoulos the affiant and preparer of	f this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney, of	losing title company, grantor/grantee, etc.):
drafting attorney, do h	ereby swear and affirm that Document Number:
1708915129 included the following n	nistake: Grantor's name is
misspelled. Grantee's hame Zarinat	
7	
which is hereby corrected as follows: (use additional pages as need attach an exhibit which includes the correction—but <b>DO NOT ATT</b> recorded document): The correct spelling of	ACH the original/certified copy of the originally
ZARINTAJ SARKARAT. The correct spel	No.
name is ZARINTAJ SARKARAT	C/Z
Finally, I James P. Antonopoulos, the affiant, of	do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.	
20 - 1 Or	11.15.13
Affiant's Signature Above	Date Affidavit Executed
NOTARY SECTION	
State of	<u> </u>
County of COOK )	
that the above-referenced affiant did appear before me on the temarking to the foregoing Scrivener's Affidavit after providing me wit to be of sound mind and free from any undue coercion or influence	h a government issued identification, and appearing
Notary Public Signature Below Date Notarized Below 11/15/18	"OFFICIAL SEAL" SOULA STRATTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/25/2022

## **UNOFFICIAL COP**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO .:

04-23-107-005-4113

(A) THE LEASEHOLD ESTATE AS DEFINED IN THE CONDITIONS OF THE ALTA LEASEHOLD POLICY, CREATED BY INSTRUMENT HEREIN REFERRED TO AS THE LEASE, MADE BY COLE TAYLOR BANK AS TRUSTEE UNDER TRUST NUMBER 99-8163 AS LESSOR, AND KZF VENTURE GROUP LLC AS LESSEE, WHICH LEASE WAS RECORDED DECEMBER 29, 2000 AS DOCUMENT 0001022135 DEMISING THE LAND FOR A TERM OF YEARS BEGINNING DECEMBER 27, 2000 AND ENDING DECEMBER 31, 2150, WHICH LEASE WAS ASSIGNED BY JULIE PARK TO ZAHRA SARA AFSHARI AND ZARINTAJ SARKARAT BY PARTIAL ASSIGNMENT AND ASSUMPTION OF GROUND LEASE AND SPECIAL WARRANTY DEED RECORDED AS DOCUMENT 1428355088, WHICH LEASES DEMISES THE LAND DESCRIBED BELOW (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND) AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND DESCRIBED HEREIN:

UNIT 15-G7 IN THE NORTHBROOK GREENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE HE NORTH.

SCRIBED TRAC.

I SECTION 23, TOWN.

JOK COUNTY, ILLINOIS; V.

JOF CONDOMINIUM RECORDE...

ERCENTAGE INTEREST IN THE COMM.

Enfield of Northbrook II book. FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS SE1A AND SE1B IN TECHNY PARCEL SE1 SUBDIVISION IN SECTION 23, TOWNSH' P. 12 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011237707, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

REF