### **UNOFFICIAL COPY**

Doc#. 1832057202 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/16/2018 01:55 PM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0010227296

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL G JETTNER JR to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, tearing the date 03/10/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 1607842015.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-30-116-023-1040

Property is commonly known as: 2911 N WESTERN A /E APT 402, CHICAGO, IL 60618.

Dated this 16th day of November in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYS7LMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS
SUCCESSORS AND ASSIGNS

DANIELLE BURNS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 405075071 MIN 100196399009553239 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151811-12:45:06 [C-2] ERCNIL1





\*D0033866409\*

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## **UNOFFICIAL COPY**

Loan Number 0010227296

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of November in the year 2018, by Danielle Burns as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 405075071 MIN 100196399009553239 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151811-12:45:06 [C-2] EF CNUL1





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### Exhibit A

PARCEL 1: UNIT 402 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED (REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN OF THE FOLLOWING DESCRIBED (REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN OF THE FOLLOWING DESCRIBED (REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN OF THE FOLLOWING DESCRIBED (REAL ESTATE) AND CHICAGO, IN SECTION 30, TOWNSHIP 40 CLYBOURN AVENUE ADDITION OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF COMMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER V/ITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, LLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF \$253 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF FARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.