## **UNOFFICIAL COPY**

Doc#. 1832006167 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/16/2018 12:57 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0021246293

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way Idaho Falls, ID 83402 When Recorded Mail To:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Ph. 208-528-9895

## I MINI NÎN TÂN TẬN TẬN THẦN THƠI TẬN CỦA ĐỘN ĐỘN TẬN TẬN THẦN ĐẬT TẬN ĐẬT TẬN TẬN TẬN TẬN TẬN TẬN TẬN TẬN TẬN Đ

## \*CORRECTIVE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

\*RECORDING TO CORRECT THE ASSIGNEE NAME ON THE ASSIGNMENT RECORDED ON AUGUST 28, 2018 AS DOCUMENT/INSTRUMENT NO. 1824/05: 073.

FOR VALUE RECEIVED. CHIMERA FUNDING TRS LLC located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to CIM TRUST 2017-7 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Engle Mortgage dated APRIL 30, 1990, executed by KHALID A. KHAMIS AND SABAH J. KHAMIS, Mortgagor, to CITIBANI, F.S.B., Original Mortgagee, and recorded on MAY 07, 1990 as Document/Instrument No. 90209256 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 33 IN BLOCK 13 IN FREDERICK 4. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7715 SOUTH MAJOR, BURBANK, IL 60459

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real state Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or. NOV 1 2 2018

CHIMERA FUNDING TRS LLC, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

Name: DANIEL HALEY
Title: DOC CONTROL OFFICER

STATE OF UTAH

COUNTY OF SALT LAKE

On NOV 1 2 2018, personally appeared before me, DANIEL HALEY, whose identity is personally known to me and who did say that he is the Doc, Control Officer of CHIMERA FUNDING TRS LLC, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT, and that said document was signed by him in behalf of said corporation and

**DANIEL HALEY** acknowledged to me that said corporation executed the same.

Taylor Davis
NOTARY PUBLIC

\_(COMMISSION EXP. \_\_/\_\_/\_\_\_)

FEB 0 7 2022

COTPORO 1989 5 SEAL

Notary Public State of Utah Av Commission Expires on: February 7, 2022 Comm. Number: 698910

SP8100114IM - AM2 - IL

Page 1 of 1