Cheryl Brady

PRINT AFFIANT NAME ABOVE

### **UNOFFICIAL COPY**

When recorded, return to:	,				
Chicago Title Insurance Co. 500 Skokie Blvd.		*1832996228*			
Suite 290 Northbrook, IL 60062	D	oc# 1832006228 Fee \$44.00			
Notthbrook, 12 00002	DI	HSP FEE:\$9.00 RPRF FEE: \$1.00			
Prepared by Affiant:		REN A.YARBROUGH			
Chicago Title Insurance Co.	CO	OK COUNTY RECORDER OF DEEDS			
500 Skokie Blvd. Suite 290	DA	TE: 11/16/2018 02:56 PM PG: 1 OF 4			
Northbrook, IL 60062	٠.				
1865A386001 LP					
(CT) @ 10f1	SCRIVENER'S ERROR(S) AFFIDAVI	Ī			
STATE OF ILLINOIS					
COUNTY OF Cook					
Cheryl L. Brady	(Affiant), first being duly sworn,	upon my oath, deposes and says:			
	L. Chiange Title 9 Truct Com	pany, acting on behalf of, and with the			
1. That I am an en authority of, Chicago Title & Trust Comp		party, acting on behalf of, and with the			
2. I have personal	knowledge of the facts and matters s	stated herein.			
3 That the follow error, in that said instrument is missing t	ing instrument, through inadvertence he initial financing statement file number i	e, mistake, and error, contains a scrivener's in section 1a			
error, in that said histrament					
Instrument:	UCC3	-			
Grantors:	A10 Reit, LLC	_			
Grantee:	A10 Permanent Asset Financing 2017-II, LLC				
Date of Instrument:		- C.			
Recording Number:	1819913040	<u> </u>			
Date Recorded:	07/18/20108	'S			
PIN#:	14-08-121-022-0000				
Legal Description:	SEE ATTACHED				
		C)			
4. This Affidavit is being fi purpose of correcting the above mention	led for record in the County of <u>Cool</u>	State of ILLINOIS, for the			
	mied entor contained within the diore				
which you will find attached to this Affi	davit.				

AFFIANT SIGNATURE ABOVE

DATE AFFIDAVIT EXECUTED

11/14/2018

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ACKNOWLEDGMENT BY NOTARY
STATE OF ILLINOIS ) ss.  COUNTY OF Cook )
On this day of November 14, 2018 before me appeared Cheryl Brady, personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that the facts and matters stated therein are true according to the best of his/her knowledge and belief, and acknowledged to me that s/he executed the same as his/her free act and deed.  IN TESTIMONY WHEREOF, I nave hereunto set my hand and affixed my official seal in the county and state aforesaid the
Mary Andersen
My commission expires on

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DATE: 97/18/2018 11:58 AH PG: 1 of 3  C SEND ACKNOWLEDGMENT TO: (Name and Address)  A10 CASTT. IL LLC  800 W. MAIN STREET, SUITE 1100  BOISE, IDA/IO 83702  IL INITIAL FANACING STATEMEN SELE MININGER  IN 19913039  THE ABOVE SPACE IS FOR PILING OFFICE USE ONLY  18, INITIAL FANACING STATEMEN AMERICANS TO 10 to 164 Selection of 10 to 164 Selection of 10 to 164 Selection of 164 Sel	UCC FINANCING STATEMENT AMENDME FOLLOW INSTRUCTIONS  A. NAME & PHONE OF CONTACT AT FILER (optional) Jackie Cox 208.577,5000  B. E. MAIL CONTACT AT FILER (optional)	001 LO F 2 :NT	RHSP FE Karen A	*1819913040 1819913040 F E:\$9.80 RPRF FEE T.YARBROUGH	: \$1.00
BOISE, IDANIO 83792  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  IS INTIAL FINANCING STATEMENT AMERICANT TO SO FIGE 10 TO FIGURE 10	C. SEND ACKNOWLEDGMENT TO: (Name and Address)  A10 CALUTAL, LLC	——————————————————————————————————————	DATE: 0	7/18/2018 11:58 A	M PG: 1 OF 3
2   TERRINATION: Effectiveness of the "orange Statement Identified above is terminated with respect to the accurity interest(s) of Secured Party authorizing this Termination Statement	BOISE, IDALIO 83702  13. INITIAL FINANCING STATEMEN, FILE PRIMBER	1b. This FINAN (or recorded	CING STATEMENT AM	ENDMENT is to be filed (for RECORDS	record)
CONTINUATION: Effectiveness of the Financing Statement in donated above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement in continued for the additional period droveded by applicable faw    Continued for the additional period droveded by applicable faw	2. TERMINATION: Effectiveness of the mancing Statement identified a	<del></del>			
Continued for the additional period provided by applicable tam    Description   Descri			'c <u>and</u> name of Assigro	r in item 9	
Check gas of these two boxes:  Change affects   Debtor of   Debtor of   Secured Party of record   Debtor of   Debt		d above with respect to the security inte	rest(s) of Secured Party	authorizing this Continuati	on Statement is
Table   Tabl	5. CURRENT RECORD INFORMATION: Complete for Party Information C  69. ORGANIZATION'S NAME	hange - , m ide only <u>one</u> name (6a or 6b)		c to be deleted in	Item 6s or 6b
A 10 PERMANENT ASSET FINANCING 2017-II, LLC  TO, INDIVIDUAL'S SURNAME  INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S))  TO, MAILING ADDRESS  800 W. MAIN STREET, SUITE 1100  BOISE  ID  83702  USA  BOLLATERAL CHANGE: ALSO check and of these four boxes: AOD collateral Indicate collateral: RESTATE covered collateral ASSIGN collateral Indicate collateral:  TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS.  P. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENOMENT: Provide only and name (9a or 9b) (name of Assignor, if this is an Assignment)  If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor  90. ORGANIZATION'S NAME  A 10 REIT, LLC		emation Change - provide only one warre (7a or In)	evact, full name, do not o	ime, modify, or abbreviate any part o	of the Debtor's name)
INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)  C. MAILING ADDRESS  800 W. MAIN STREET, SUITE 1100  BOISE  ID  83702  USA  Indicate collisteral:  TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS.  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only gas name (9a or 9b) (name of Assignor, if this is an Assignment)  If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor  9a. ORGANIZATION'S NAME  A10 REIT, LLC	A10 PERMANENT ASSET FINANCING	G 2017-II, LLC	-/		
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)  SUFFIX  SUFFIX  SUFFIX  STATE POST-LC-DE COUNTRY  BOOW. MAIN STREET, SUITE 1100  BOISE  ID  83702  USA  DELETE collateral RESTATE covered collateral RESTATE covered collateral Indicate collateral Indicate collateral:  TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS.  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only and name (9a or 9b) (name of Assignor, if this is an Assignment)  If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor  90. ORGANIZATION'S NAME  A 10 REIT, LLC	76, INDIVIDUAL'S SURNAME		17/		
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800 W. MAIN STREET, SUITE 1100  BOISE  COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral Indicate collateral:  TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS.  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor  Ba. ORGANIZATION'S NAME  A10 REIT, LLC	INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)			0-	
COLLATERAL CHANGE: Also check and of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral Indicate collateral:  TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS.  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only and name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor  30. ORGANIZATION'S NAME  A 10 REIT, LLC		1			ì
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor  99. ORGANIZATION'S NAME  A10 REIT, LLC	COLLATERAL CHANGE: Also check and of these four boxes:	_	_	covered collateral	ASSIGN collateral S _ P _ S
<u>^</u>	If this is an Amendment authorized by a DEBTOR, check here and provide 30 ORGANIZATION'S NAME		e (9a or 9b) (name of A	ssignor, if this is an Assignme	SC IN
		FIRST PERSONAL NAME	ADDITIO	NAL NAME(SVINITIAL(S)	SUFFIX

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#### **UNOFFICIAL COPY**



Exhibit "A"

to

**UCC-3** Financing Statement Amendment

#### Legal Description of Land

LOTS 1/1 THROUGH 24, BOTH INCLUSIVE, IN BLOCK 9 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. IL LINOIS.

Tax Parcel ID:

14-0(-12) 022-0000; 14-08-121-023-0000; 14-08-121-024-0000; 14-08-121-

025-0000; 14-08-121-026-0000; 14-08-121-027-0000; 14-08-121-032-0000

Street Address:

5300-5324 N Brozdway, Chicago, Illinois 60640