After Recording Return To NOFFICIAL COPY

Burnet Title - Post Closing 1301 W. 22nd Street Suite 510 Oak Brook, IL 60523

> BT2210018-02668 20FZ

 This instrument was prepared by and after recording return
 to:

Michael T. Franz Sanchez Daniels & Hoffman 333 West Wacker Drive Suite 500 Chicago, Phrois 60606



Doc# 1832017011 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 11/16/2018 11:18 AM PG: 1 OF 3

RELEASE OF LIEN

To: The Recording O. F. e.; of Cook County, Illinois; Tiffani Cunningham; and whom else it may concern:

Please take notice that The Westminster Condominium Association, an Illinois not-for-profit corporation, the undersigned Lienor, had and claimed a lien for unpaid common elements charges pursuant to 765 Illinois Conpiled Statutes 605/9, and pursuant to the Declaration of the Association, as follows:

- 1. On March 17, 2009, lienor placed a lien on the below described property with the Cook County Recorder of Deeds, document number 3909222014.
- 2. On March 29, 2018, lienor placed a lien on the below described property with the Cook County Recorder of Deeds, document number 1808844032.
- 3. The name of the lienor is The Westminster Condominium Association (the "Association"), acting on behalf of all unit owners of the Association, a condominium association pursuant to a Declaration.
- 4. The name of the owner of the real property described below, against whose interest the lienor claimed liens, is Tiffani Cunningham
- 5. The property subject to the liens claimed is Permanent Tax Number 16-08-420-057-1038, commonly known as Unit 46-A3 in the Association, 50 N. Menard, Chicago, Illinois 60644, and a condominium as delineated on the Plat of Survey as:

THE NORTH 13 FEET OF LOT 150, ALL OF LOTS 151 AND 152 AND THE SOUTHERN 2 FEET OF LOT 153 OF THE PRAIRIE AVENUE ADDITION TO AUSTIN, IN THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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- 6. As provided in the declaration, the owner of the unit is liable for a proportionate share of the common expenses of the condominium.
- 7. Common charges have been paid by Tiffani Cunningham. Lienor, The Westminster Condominium Association, hereby acknowledges payment and releases the property from the above-referenced liens.

The undersigned, acting on behalf of all unit owners of The Westminster Condominium Association, hereby releases the liens levied on Unit 46-A3, having received payment for past due common charges.

Date: October 24, 2018

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The Westminster Condominium Association.

Open Service of the s One of Its Attorneys

STATE OF ILLINOIS

) ss

COUNTY OF COOK

The undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Michael T. Franz, is personally known to me to be an attorney for The Westminster Condominium Association, an Illinois not-for-profit corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such member of the Board of Directors, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of October, 2018

Notary Public

Commission expires:

OFFICIAL SEAL VICTORIA M PUSTELAK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/17/20

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Burnet File Number: 2210018-02668

EXHIBIT A

LEGAL DESCRIPTION

UNIT 46 A-3 IN THE WESTMINSTER CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 13 FEET OF LOT 150, ALL OF LOTS 151 AND 152 AND THE SOUTHERN 2 FEET OF LOT 153 OF THE PRAIRIE AVENUE ADDITION TO AUSTIN, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM () WNERSHIP RECORDED DECEMBER 28, 2005 AS DOCUMENT NO. 0536245135, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELECATION S. ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 16-98-420-057-1038