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Doc#. 1832019287 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/16/2018 01:04 PM Pg: 1 of 1

ILLINOIS

PH. 208-528-9895

COUNTY OF COOK (A) LOAN NO.: 0021263710

PREPARED BY: SELECT PORTFOLIO SERVICING, INC.

3217 S. DECKER LAKE DR.
SALT LAKE CITY, UT 84119
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83-02

PARCEL No. 16-21-409-0//4-1000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHIMEPA FUNDING TRS LLC located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE (ITY. UT 84119, Assignor, does hereby grant, assign, and transfer to CIM TRUST 2017-7 located at C/O SELECT PORTFOLIO SEAVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Leal Estate Mortgage dated MAY 29, 2014, executed by JOSE L. SAUCEDA AND MARIA E. SAUCEDA, HUSBAND AND WIFE, 'Mortgagor, to PARK FEDERAL SAVINGS BANK, Original Mortgagee, and recorded on JUNE 09, 2014 as Document/Instrument No. 1116019023 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 23 IN BLOCK 10 IN PARK-HO'ME SUBDIVISION OF LOT 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1841 SOUTH 51ST COURT, CICERO, IL 608.44

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOV 1 3 2018.

CHIMERA FUNDING TRS LLC, BY SELECT PORTFOLIO SERVICING, I'VC. AS ATTORNEY IN FACT

Name: Nicholas Wright,
Title: Doc. Control Official

STATE	OF	UΊ	Α	H
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COUNTY OF SALT LAKE

) ss.

On NOV 1 3 2018, personally appeared before me, Nicholas Wright, whose identity is personally known to me and who did say that he is the Doc. Control Officer of CHIMERA FUNDING TAS LLC, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT, and that said document was signed by rim in behalf of said corporation and Doc. Control Officer acknowledged to me that said corporation executed the same.

Malissa Wilkins (COMMISSION EXP. APR 2 5 2020
NOTARY PUBLIC

MALISSA WILKINS
Notary Public State of Utah
Comm. Exp.: Apr. 25, 2020
Comm. Number: 688745



