### FFICIAL COP' Recording Requested By: "~"REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: LINDSEY BREWER REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001 215 FORREST STREET HATTIESBURG, MS 39404-9989





Doc# 1832022008 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2018 10:08 AM PG: 1 OF 3

Office

#### **RELEASE OF MORTGAGE**

REGIONS BANK DBA REGIONS / ORTGAGE #:0000295126204 "DAY" Lender ID:617/215/1693292857 Cook, Illinois PIF: 10/09/2018 FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS #17. REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION FLANTERS BANK, N A holder of a certain mortgage, made and executed by RALPH N DAY AND ROSETTA M. DAY, HUSE AND AND WIFE, originally to AMERINET FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 09/15/2003 Recorded: 09/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0327247012, does hereby ac'included full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge, aid mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference had a Part Hereof

Assessor's/Tax ID No. 09-20-205-044-1001

Property Address: 1477E THACKER ST #201, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION

PLANTERS BANK, N A On October 11th, 2018

DENISE MCLAURIN, Assistant Vice-President

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 11th day of October, 2018, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

SHAREN GARRARD

Notary Expires: 12/11/2 J2C #118571

THE STATE OF MISSISSIPPLE OF M

Prepared By:

Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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# **UNOFFICIAL COPY**

Exhibit "A"

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INSIGNIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99999169, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIF 11 YORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE IN AND TO GARAGE SPACE NO. G-39 AND STORAGE SPACES 39, A LIMITED COMMON GLUMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SUBVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.