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Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: RICHARD HANSON 1805 W ROSCOE ST CHIGAGO, IL 60657-1027



Doc# 1832022013 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

SOOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2018 10:24 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:200/ 133526 "HANSON" Lender ID:05626/1703785557 Cook, Illinois MIN #: 100196368001215972 SI5. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RICHARD HANSON, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., notive Country of Cook, and the State of Illinois, Dated: 03/30/2007 Recorded: 04/19/2007 in Book/Reel/Liber: N/A Page/Folio. N/A as Instrument No.: 710926105, does hereby acknowledge full payment and satisfaction of the same, and in consider ation thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC h(s) mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-16-301-041-1120

Property Address: 4250 N MARINE DR UNIT 1405, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

P 3 S M M 7 SC 4 E M INT 9/10 D 11-8-1

^{*}VB*VB5ClTM*10/08/2018 03:57:00 AM* CITM01ClTM00000000000000215156* ILCOOK* 2004133526 ILSTATE_MORT_REL *CM*CM2ClTM*

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 18th, 2018

DWYANE A. LATE, Assistant Secretary

STATE OF Maryland COUNTY OF Washington

On this 18th day of October 2018, before me, the undersigned officer personally appeared DWYANE A. LATE, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and half he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by Claning the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,

CATHERINE M. MULLENDORE Notary Expires: 08/03/2020

Catherine M. Mullendore Notary Public Washington Co., MD My Commission Expires Aug 3, 2020

(This area for notarial seal)

Prepared By: VINOTHINI BASKAR, VERDUGO TRUSTLE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

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Loan No: 2004133526

Borrower Vesting: RICHARD HANSON, AN UNMARRIED MAN

UNIT NO. 1405 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE 274470 CIRCUIT COURT OF COOK COUNTY. ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1906 AS DOCUMENT 3937332), IN C.U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, (PLAT THEREOF RECORDED OCTOBER 11, 1906 AS DOCUMENT 3937332) IN SCHOOL TRUSTEE SUBDIVISION AFORESAID, IN COCK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977 AND KNOWN AS TRUST NO. 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24165981 AND AS AMENDED BY DOCUMENT NO. 2.199625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL Of County Clarks Office THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)