## **UNOFFICIAL COPY**

PREPARED BY:

CITIZENS ONE HOME LOANS 10561 Telegraph Road Glen Allen VA 23059

Doc#. 1832033058 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/16/2018 09:22 AM Pg: 1 of 1

SOM CE

## WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

SUBMITTED BY: CHARMAINE M.

**DAVIS** 

Loan #: \*\*\*\*\*3785

Investor Loan #: 1733613630

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK**, **N.A. F/K/A RBS CITIZENS**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FARAMARZ SALIMI ANY MARILYNN G SALIMI AND MARILYN G. SALIMI

Original Mortgagee(s): RBS CITIZENS, N.A.

Dated: <u>06/13/2012</u> Recorded: <u>07/03/2012</u> in Book/Reel/Libe.: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1218550016</u>
Legal Description: <u>LOT 206 IN GARDNER'S PORTACE PARK ADDITION TO CHICAGO IN LITS 7 AND 8</u>
<u>OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16. TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNT Y. TLLINOIS.</u>

Parcel Tax ID: 10-18-219-004-0000

County: Cook County, State of IL
Property Address: 6420 LYONS STREET MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/14/2018.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: LINDA B. JENNINGS

Title: Officer

STATE OF VA

COUNTY OF Henrico \( \right\) s.s.

On 11/14/2018, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: CHARMAINE M.

**DAVIS** 

My Commission Expires: 08/31/2022

Commission #: 318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31, 2022