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SATISFACTION AND RELEASE OF MECHANICS LIEN

**THIS INSTRUMENT WAS
PREPARED BY/RETURN TO:**

Grogan, Hesse & Uditsky, P.C.
340 W. Butterfield, Suite 2A
Elmhurst, IL 60126



Doc# 1832034007 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2018 09:37 AM PG: 1 OF 3

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois Mechanics Lien Act, and for valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Crystal Concrete, Inc., of Cook County, Illinois, pursuant to settlement, does hereby release the **MECHANICS LIEN CLAIM** in the amount of \$150,720.00 against GILL PROPERTIES, LLC SERIES 21231, JP MORGAN CHASE BANK, N.A. and G2 BUILDERS, LLC and any person claiming an interest in the Real Estate commonly known as 2599 West Higgins Road, Hoffman Estates, Illinois 60169 and legally described in Exhibit A, for the improvements thereon by virtue of said lien, on account of labor, materials, tools, and equipment furnished for which claim for lien was filed in the Office of the Recorder of Deeds of Cook County as Mechanic's Lien Document No.: 1602044003.

The Real Estate Permanent Index Numbers: 07-07-100-012--0000

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of September, 2018.

CRYSTAL CONCRETE, INC.

Subscribed and Sworn to before
me this 29 day of September, 2018.

By: 

Name: Juan Quiroz
Its Duly Authorized Agent


Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MECHANICS'
LIEN WAS FILED.**

(The affidavit follows on page 2)

Rv

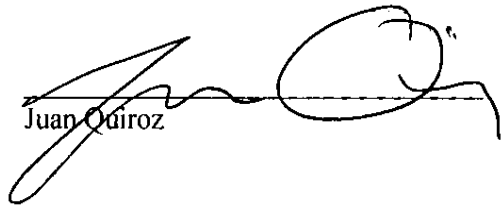
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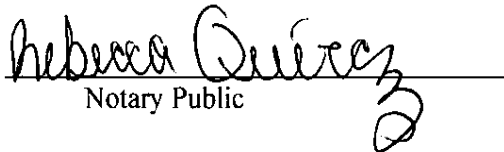
STATE OF ILLINOIS)
) SS.
COUNTY OF McHenry)

I, Juan Quiroz, being first duly sworn, depose and state that I am an agent of Crystal Concrete, Inc. and that I am duly authorized to execute this Satisfaction and Release of Mechanics Lien on behalf of Crystal Concrete, I. c.




Juan Quiroz

Subscribed and sworn to before me
this 29th day of September, 2018.


Notary Public

Property of Cook County Clerk's Office

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EXHIBIT A
LEGAL DESCRIPTION
PIN: 07-07-100-012-0000

LOT 1 IN BURGER KING SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 2015 AS DOCUMENT NUMBER 1507029002, IN COOK COUNTY, ILLINOIS.

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