JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1832349062 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2018 09:38 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CONSTANCE & KRUPA to JPMORGAN CHASE BANK, N.A., dated 12/22/2011 and recorded on 02/02/2012, in Book N/A at Pag: N/A, and/or as Document 1203326000 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancal and discharge said mortgage.

Legal Description: LOT 12444 IN WEATH LR: FIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 07-29-101-038-0000

Property Address: 416 COLE CT SCHAUMBURG, IL 6013

Witness the due execution hereof by the owner of said mortgage on 11/15/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

STATE OF LA

PARISH OF **Ouachita**

On 11/16/2018, before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ira D. Brown

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

C/OPA'S OFFIC

Loan No.: 1606587992

Property of Cook County Clark's Office