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Doc#. 1832306049 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2018 09:53 AM Pg: 1 of 4

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Center Street Leading Corporation 18301 Von Karman Ave., Ste., 330 Irvine, Ca 92612

Loan Number: 35048

APN: 25-03-107-002-0000

[Space above line for Recorder's Use Only]

ASSIGNMENT OF BENEFICIAL INTEGEST UNDER COLLATERAL ASSIGNMENT OF LEASES, RENTS AND PROFITS

BY THIS ASSIGNMENT OF BENEFIC!AL INTEREST UNDER COLLATERAL ASSIGNMENT OF LEASES, RENTS AND PROFITS (this "Assignment") dated to be effective as of January 11, 2018, Center Street Lending Fund IV SPE, LLC, a Delaware Limited Liability Company ("Assignor"), for good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto 1 Sharpe Opportunity Intermediate Trust ("Assignee"), all of Assignor's right, title and interest as Mortgagee under that certain Mortgage and Security Agreement dated December 21, 2017 executed by Seller's Advantage Chicago, LLC, a Delaware Limited Liability Company, as Mortgagor, for the benefit of Assignor, as Mortgagee, and recorded in the Official Records of Cock County, State of Illinois on January 12, 2018 as Instrument No: 1801246039 (the "Assignment of Leases").

TOGETHER WITH the obligation therein described, all monies due and to becomes due there under, and all interest thereon, and all rights arising therefrom.

[This Space Intentionally Left Blank; Signatures Begin On The Next Page]

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above.

IN WITNESS WHEREOF, these presents are executed as of the date first set forth

ASSIGNOR:	Center Street Lending Fund IV SPE, LLC, a Delaware Limited Liability Company
Oracle Adden	By: Name: Dan Baruch Its: Assistant Manager
Witness Name: Christa Ada	MS
Chause 2	
Witness Name: SHEKKYL HOULT	
A notary public or other officer completing viis certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California)) ss.
County of Orange	
On be:	fore me, , Notary Public
person whose name is subscribed to executed the same in his authorized controls.	to proved to me on the basis of satisfactory evidence to be the to the within instrument and acknowled sed to me that he apacity, and that by his signature on the instrument; the person, e person acted, executed the instrument.
I certify under PENALTY OF PER foregoing paragraph is true and corre	RJURY under the laws of the State of California that the ect.
WITNESS my band and official seal	
Signature	(Seal)

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signature Mandelau

attached, and not the truthfulness, accuracy, or validity of that document.	
State of Cairfornia	
County of Orange	
On October 19, 2018 before me, Elizabeth Patricia Candelas, Notary Public	
(insert name and title of the officer)	
personally appeared Dan Baruch	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that (e) she/they executed the same in file/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal. ELIZABETH PATRICIA CANDELAS Notary Public - California Orange County Commission # 2241443	
My Comm. Expires May 6, 2022	

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 132 IN GARDEN HOMES, A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-03-107-002-0000

8805 Sou.

Aroberta or Cook County Clark's Office Property Address: 8805 South Wabash Avenue, Chicago, Illinois 60619