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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1832306013 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2018 09:36 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PRASAN KALE AND TEJAL RAVANI KALE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **02/06/2015** and recorded on **02/13/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1504446279** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-09-337-092-1217,17-09-337-092-1388**

Property Address: **737 W WASHINGTON BLVD #3607 CHICAGO, IL 60661**

Witness the due execution hereof by the owner of said mortgage on **11/16/2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **11/16/2018**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Loan No.: 1869883268

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Telephone Nbr: 1-866-756-8747

MIN: **100188515020773643**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1869883268

EXHIBIT A

The land referred to in this Commitment is described as follows:

Units 3607 and P-360 together with its undivided percentage interest in the common elements in the Skybridge Condominium, as delineated and defined in the Declaration of Condominium recorded as Document No. 0311545026, in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Property of Cook County Clerk's Office