

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1832306252 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2018 12:49 PM Pg: 1 of 2

CS Loan # 418417023

## ASSIGNMENT OF MORTGAGE

**CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 07/08/2010, INSTR# 1018935081 AND THE ASSIGNMENT RECORDED ON 05/01/2012, INSTR# 1212257377.**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS 1901 E VOORHEES, STE. C, DANVILLE, IL 61834, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).**

Said Mortgage is dated 03/21/2005, and made by **CHERI CLARKE AND PATRICK CLARKE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS** and recorded 03/24/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0508346069**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-18-406-023-0000

Property is commonly known as: 6507 CHARLESTON STREET, OAK FOREST, IL 60452.

**Dated this 19th day of November in the year 2018**

**BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2018, by Ercilia Green as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 405041405 2017-RPL1-DBWF-SALE MIN 100015700048946020 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171811-11:56:07 [C-2] EFRMIL1



\*D003389531\*

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## Exhibit A

Property Legal Description:

**LOT 17 IN RICHMOND ESTATES, BEING A SUBLIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 5, 1987 AS LR 3596626, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office