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1832306273

Doc# 1832306273 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/19/2018 02:46 PM PG: 1 OF 2

Full Satisfaction And Release of Mortgage

Loan No. 04-16000016

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOHN J. KELLY JR. AND LISA A. KELLY, HUSBAND AND WIFE.** of the County of **COOK** and the State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **2ND** day of **MAY, A.D.2008**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No **0813542005** and a certain Assignment of Rents dated the **2ND** day of **MAY, 2008**, and recorded in the Recorder's Office of County, in the State of, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 47 (EXCEPT THE EAST 19 FEET THEREOF) AND LOT 48 (EXCEPT THE WEST 15 FEET THEREOF) IN LANSHIRE LANES, BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE SOUTH 13.03 CHAINS THEREOF) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 30-29-401-071-0000

situated in the of , County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining,
3611 176TH PLACE, LANSING, IL 60438

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its President, and attested by its **Vice President**, this 2ND day of **NOVEMBER A.D., 2018**

ATTEST:

Stephen Davenport
Stephen Davenport, Vice President

By Thomas Backofen
Thomas Backofen, President

STATE OF **Illinois**

ss. } I, **Anna Gonzalez** the undersigned, a Notary Public

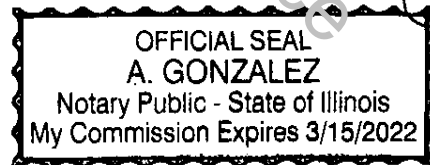
COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT I personally known to me to be the President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the **Vice President**. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 2ND day of **NOVEMBER, A.D. 2018**

A. Gonzalez
Notary Public

THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633



SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.