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Doc# 1832316055 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/19/2018 04:02 PM PG: 1 OF 2

RELEASE OF MORTGAGE

The undersigned, Leonard Loprieno, does hereby certify that a certain mortgage, dated February 3, 2010, made and executed by Eugene and Luba Andrus (Mortgagors) to Leonard Loprieno (Lender), in the original amount of \$250,000.00, and recorded on April 6, 2010 as Document No. 1009655080, in the Recorder's Office of Cook County, State of Illinois, does hereby release, cancel and discharge said mortgage.

Legal Description: see Exhibit A attached

PIN: 09-27-306-155-0000

Property Address: 109 Murphy Lake Road, Park Ridge, Cook County, Illinois, 60068

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COOK COUNTY RECORDER OF DEEDS.

Witness the due execution hereof by the holder of said mortgage on November 8, 2018.

[Signature of Leonard Loprieno]
Leonard Loprieno

STATE OF ILLINOIS
COUNTY OF COOK

I, LISA A. MARTIN a Notary Public in and for said County in the State aforesaid, do hereby certify that Leonard Loprieno personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official seal, this November 8, 2018

[Signature of Lisa A. Martin]
Notary Public

Prepared by/Record and Return to:
Shana A. Shifrin (sshifrin@burkelaw.com)
Burke, Warren, MacKay & Serritella, P.C.
330 N. Wabash Ave., 21st Floor
Chicago, IL 60611
312-840-7000



Bm

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LEGAL DESCRIPTION- EXHIBIT A

THAT PART OF THE SOUTH HALF OF THAT PART OF LOT 4 LYING EAST OF THE CENTERLINE OF ALGONQUIN ROAD IN THE ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEGINNING AT A POINT 140 FEET NORHT OF THE SOUTH LINE OF SAID LOT 4 ON A LINE PARALLEL WITH AND 808.0 FEET WEST OF THE EAST LINE OF SAID LOT 4, AS MEASURED ON THE SOUTH LINE OF SAID LOT 4; THENCE NORTHEASTERLY IN A STRAIGHT LINE 169.79 FEET TO A POINT 227.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 4 ON A LINE PARALLEL WITH AND 666.0 FEET WEST OF THE EAST LINE OF SAID LOT 4, AS MEASURED ON THE SOUTH LINE OF SAID LOT 4; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 4. 153.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 4, 284.0 FEET; THENCE SHOUTH PARALLEL WITH THE EAST LINE OF LOT 4, 165.0 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE, 157.62 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 09-27-306-155-0000

Cook County Clerk's Office