

# UNOFFICIAL COPY



\*1832318042\*

This Instrument Prepared By:  
SAN FRANCISCO FIRE  
CREDIT UNION  
5601 E. LA PALMA AVENUE  
ANAHEIM, CALIFORNIA  
92807

After Recording Return To:  
SAN FRANCISCO FIRE  
CREDIT UNION  
5601 E. LA PALMA AVENUE  
ANAHEIM, CALIFORNIA  
92807

Doc# 1832318042 Fee \$46.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/19/2018 02:45 PM PG: 1 OF 4

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 87407

FOR VALUE RECEIVED the undersigned, SAN FRANCISCO FIRE CREDIT UNION, 5601 E. LA PALMA AVE., ANAHEIM, CA 92807, hereby grants, assigns and transfers to WESCOM CENTRAL CREDIT UNION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/24/2018 executed by MARK GARCIA, A SINGLE MAN, 823 WEST SUPERIOR STREET UNIT 4, CHICAGO, ILLINOIS 60642

to SAN FRANCISCO FIRE CREDIT UNION

a STATE CHARTERED CREDIT UNION  
CALIFORNIA  
5601 E. LA PALMA AVENUE, ANAHEIM, CALIFORNIA 92807

organized under the laws of the State of  
and whose principal place of business is

and recorded either:

concurrently herewith: or

on OCTOBER 01, 2018, as Instrument No. 1827406082  
page N/A, the County Recorder of Deeds of COOK  
County, ILLINOIS, describing land therein as:

in book N/A

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

P.I.N.: 17-08-214-010-1004

Commonly known as: 823 WEST SUPERIOR STREET UNIT 4, CHICAGO, ILLINOIS 60642

ILLINOIS ASSIGNMENT OF MORTGAGE  
ILAOM 04/28/17

Page 1 of 2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 400,000.00

SAN FRANCISCO FIRE CREDIT UNION, A  
STATE CHARTERED CREDIT UNION

By: Maggie Pacheco  
Maggie Pacheco  
VP Real Estate Lending

\_\_\_\_\_ [Space Below This Line For Acknowledgment] \_\_\_\_\_

State of ILLINOIS )  
County of COOK ) ss.

I \_\_\_\_\_ certify that  
(here give name of officer and his official title)

\_\_\_\_\_  
\_\_\_\_\_  
(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: \_\_\_\_\_

*See Attached*

\_\_\_\_\_  
(Signature of officer)

(Seal)

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

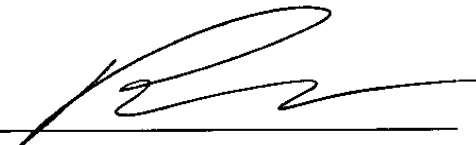
State of California  
County of Orange

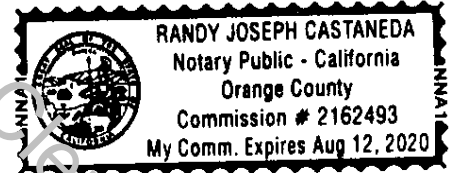
On 10/26/2018 before me, Randy Joseph Castaneda, Notary Public  
(insert name and title of the officer)

personally appeared Maggie Pacheco  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT 823-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUPERIOR POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00990666, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Parcel ID: 17-08-214-010-1004

Commonly known as 823 W SUPERIOR STREET 4, Chicago, IL 60642

However, by showing this address no additional coverage is provided

PUBLIC RECORDS - Cook County Clerk's Office