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This Document Prepared By:

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Doc# 1832318018 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/19/2018 01:37 PM PG: 1 OF 4

After Recording Return To:

Saleh Aydi
10355 Menard Ave., Apt # 201
Oak Lawn, Illinois 60453

SPECIAL WARRANTY DEED

THIS INDENTURE made this 4 day of Sept, 2018, between Wells Fargo Bank, National Association, as Trustee for Park Place Securities, Inc. Asset-Backed Pass-Through Certificates Series 2005-WCH1, whose mailing address is c/o Ocwen Loan Servicing, LLC., 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Saleh Aydi - Married, taking as separate property whose mailing address is 10355 Menard Ave., Apt # 201, Oak Lawn, IL 60453 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 345 Clayton Road, Hillside, IL 60162.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned on 9/14, 2018:

GRANTOR:

Wells Fargo Bank, National Association, as Trustee for Park Place Securities, Inc. Asset-Backed Pass-Through Certificates Series 2005-WCH1

By: Jacqueline S. Michaelson

By: **Ocwen Loan Servicing, LLC., as Attorney-In-Fact**

Name: Jacqueline S. Michaelson

Title: Contract Management Coordinator

STATE OF Florida
COUNTY OF Palm Beach SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jacqueline S. Michaelson, personally known to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC., as Attorney-In-Fact for Wells Fargo Bank, National Association, as Trustee for Park Place Securities, Inc. Asset-Backed Pass-Through Certificates Series 2005-WCH1** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator for the uses and purposes therein set forth.

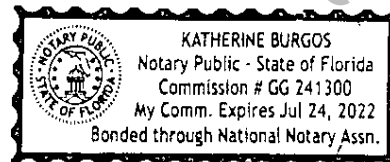
Given under my hand and official seal, this 4 day of Sept, 2018.

Commission expires , 20
Notary Public

SEND SUBSEQUENT TAX BILLS TO:
Saleh Aydi
10355 Menard Ave., Apt #201
Oak Lawn, IL 60453

Katherine Burgos

Katherine Burgos



POA recorded on 1/19/2018 as Instrument# 1801934001

15-17-108-001-0000

VILLAGE OF HILLSIDE

10/19/2018 \$1065.⁰⁰

722104 REAL ESTATE TRANSFER TAX

345 Clayton RD

REAL ESTATE TRANSFER TAX		19-Nov-2018
COUNTY:	70.75	
ILLINOIS:	141.50	
TOTAL:	212.25	



15-17-108-001-0000 | 20180901692459 | 1-135-403-680

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Exhibit A
Legal Description

LOT 34 IN BLOCK 9 IN HILLSIDE MANOR UNIT 2 BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: **15-17-108-001-0000**

**COOK COUNTY
RECORDER OF DEEDS**

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Property of Cook County Clerk's Office

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office