UNOFFICIAL CO

Doc#. 1832319089 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2018 09:52 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By and Return To: Denise Stewart, 937-910-1774 PNC Mortgage, a Division of PNC Bank, NA 3232 Newmark Drive Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 14-08-415-038-1001

Assignment of Mortgage

PNC#: xxxxxx)719

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US Mortgage Resolution LLC, located at: 351 East Coneste ja Load, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): ARBIND KUMAR C. PATEL AND BAKULA PATEL, HUSBAND AND WIFE, AND URVISHKUMAR R. PATEL & USAVI PATEL, HUSBAND & WIFE

To National City, in the amount of: \$225 000.00, dated 04/16/2008, recorded 09/30/2008 as Instrument No.: 0827422047 of the Official Records of COO's County, Illinois describing the land therein:

Property Address: 4826 N KENMORE AVE, CHALAGO, ILLINOIS 60640

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced or, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10.24.2018

PNC Bank, National Association, successor by merger to National City

State of Ohio

County of Montgomery

On 10.24.2018 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, Accessor by merger to National City personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Cassandra Sherman, Notary Public in and for the State of

My Commission Expires: 3/29/2023 My County of Residence: Montgomery

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ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, COUNTY COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT 4826-1 IN THE 4826 KENMORE ASSOCIATION CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTH EAST FRACTIONAL OUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER THER 5 ELEMBS.

OF COOK COUNTY CLOTH'S OFFICE 24856813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.