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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN, MN 55121

Doc#: 1832412042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2018 12:13 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9289-016
PO BOX 1629
EAGAN MN 55121-4400

Prepared By:
MICHELLE L CHRIST

MIN: 1001625000370.1716
MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDEPENDENCE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$316,000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **05/25/2005** and recorded on **05/31/2005**, as Instrument No. **0515135424**

Legal Description: **UNIT 2348-1 IN THE VICTORIAN LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 20 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27352122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Property Address: **2348 N CLEVELAND AVE. UNIT 1 CHICAGO, IL 60614**

Parcel Identifier No: **14-33-104-087-1001**

Original Mortgagor: **SHELBY MASON, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDEPENDENCE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **11/20/2018**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDEPENDENCE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Michelle Erin Wihren*

MICHELLE ERIN WIHREN, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

On **11/20/2018** before me, **JASON MICHAEL NIELING**, a Notary Public, personally appeared **MICHELLE ERIN WIHREN**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDEPENDENCE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jason Michael Nieling

JASON MICHAEL NIELING, Notary Public
My Commission Expires: **01/31/2020**

