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Doc#. 1832412051 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/20/2018 12:18 PM Pg: 1 of 3

This Instrument Prepared By: SUSAN TAYLOR After Recording Return To: OLD REPUBLIC SERVICING SOLUTIONS P.O. BOX 250 ORANGE, CA 92856



Assignment of Mortgage

ORDER #: 02-18095473-01S

MIN #:100648800022163074 MERS PHON E #: 1-888-679-6377

For value received, Mortgage Electronic Registration systems, Inc., as nominee for PEOPLES HOME EQUITY INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby grants, assigns, and transfers to: PennyMac Loan Services, LLC, whose address is 3 43 Townsgate Road, Suite 200, Westlake Village, CA 91361 under that certain Mortgage dated February 16, 2017 executed by:

Borrower: TARINA L LISTER A SINGLE PERSON

For Mortgage Electronic Registration Systems, Inc., as nominee for FOPLES HOME EQUITY INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$157,102.00, recorded 02/22/2017 as Instrument No.: 1705315001 of the Official Records of Cook Sourty Recorder, Illinois

Property Address: 501 WALLACE ST, CHICAGO HEIGHTS, ILLINOIS 6041/

Tax Parcel ID: 32-16-131-001-0000 Legal Description: SEE EXHIBITA

Accommodation

Mortgage Electronic Registration Systems. Inc., as nominee for PEOPLES HOME EQUITY INC., its successors and assigns

SIGNER NAME: SIGNER TITLE

Gina Benn, Vice President

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Dated: _	NOV 1 6	2018							
State of County (TEXAS of TARRANT								
Before n	ne,	Robert Taylor			the undersign	ed officer, on	this,	NOV 1	<u>6_2018</u>
personal of	lly uppeared	Gi Pre sident	na Benn as identifica		known to me or dentified her/hi		he		ms, Inc.,
subscrib	ed to the foreg	S HOME EQUI	and being auth	ori zed to de	so, acknowle	iged that (s)h	ne had ex	cecuted the	e
(scal)	THE OF THE PERSON NAMED IN COLUMN TO SERVICE AND SERVI	ROBERT FA Notary Public, Sto Comm. Expires 1 Notary ID 130	at of jexas 12 18-2018 0057-172		ary Public, State Commission Ex			18	
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							0		

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Service #: 02-18095473-01S

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT ONE (1) AND TWO (2) IN BLOCK FIFTY FOUR (54) IN PERCY WILSON'S KEYSTONE ADDITION TO ARTERIAL HILL BEING A SUBDIMISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION SYCTEM (18), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.