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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1832412018 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2018 11:31 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAN MYSLIWEC AND BOZENA FRANKIEWICZ AND KRZYSZTOF PIKULSKI AND MALGORZATA PIKULSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **07/25/2011** and recorded on **07/27/2011**, in Book N/A at Page N/A, and/or as Document **1120846104** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 4 IN BLOCK 1 IN PENGEOT'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **13-36-410-027-0000**

Property Address: **1850 N WASHTENAW AVE CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **11/19/2018**.


JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF **Louisiana**
PARISH OF **Ouachita Parish** } s.s.

On **11/19/2018**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

Loan No.: 1805013233

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Telephone Nbr: 1-866-756-8747

Property of Cook County Clerk's Office