

UNOFFICIAL COPY

PREPARED BY:

Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610

WHEN RECORDED MAIL TO:

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Doc# 1832416058 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/20/2018 10:39 AM PG: 1 OF 1

Loan Number: 10002101-50821

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Armando Chacon and Bridgette L. Chacon, husband and wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated the 13th day of July, 2017, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1720008436, to the premises therein describes as follows, to-wit:

PARCEL 1:

UNIT 15 IN THE 100 SOUTH SANGAMON CONDOMINIUM, AS DELINEATED ON A PLAT OF A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 50 FEET OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 1, 2, 3 AND 4 (EXCEPT THE SOUTH 17 FEET THEREOF) AND (EXCEPT THE WEST 7 FEET TAKEN FOR ADJACENT ALLEY) IN BLOCK 7 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 2, 2009 AS DOCUMENT NUMBER 0924510026 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE G-4, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 2, 2009 AS DOCUMENT NUMBER 0924510026

The Real Property or its address is commonly known as: 100 S. Sangamon Street Chicago IL 60607

Property Tax Identification Number: 17-17-212-024-1002

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 26th day of September, 2018.

GOLD COAST BANK

John Morgan
Executive Vice President

GOLD COAST BANK

Joe Mazzocchi
Vice President

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State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared John Morgan and Joe Mazzocchi personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 26th day of September, 2018.

GOLD COAST BANK

