

# UNOFFICIAL COPY



\*1832417068\*

Doc# 1832417068 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/20/2018 04:00 PM PG: 1 OF 3

Recording Requested By,  
And After Recording, Return To:  
Wells Fargo Bank, National Association  
801 W. 4<sup>th</sup> Street  
Winston-Salem, North Carolina 27101  
Attn: Wealth Custom Credit  
Prepared by: Sergei Ungco

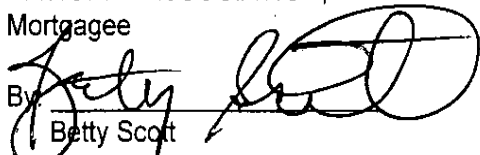
Address of Premises: **8701 S. Cicero Ave. Hometown, IL 60456**  
Permanent Index Number(s): **24-03-133-001-0000, 24-03-133-019-0000**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, as Mortgagee under and the owner and holder of that certain Mortgage executed by **CHI-WAL INVESTMENTS, L.L.C., an Arizona limited liability company**, as Mortgagor, dated as of **December 12, 2011**, and recorded on **January 5, 2012**, as Document No. **1200522041** of the office of the Register of Deeds of Cook County, Illinois, as amended and restated by that certain Amended and Restated Mortgage and Assignment of Rents and Leases dated as of **April 10, 2017** and recorded on **April 24, 2017**, as Document No. **1711434069** of the office of the Register of Deeds of Cook County, Illinois, as modified by that certain First Modification to Amended and Restated Mortgage and Assignment of Rents and Leases dated as of **December 12, 2017** and recorded on **January 16, 2018**, as Document No. **1801634073** of the office of the Register of Deeds of Cook County, Illinois, and as further modified by that certain Corrective First Modification to Amended and Restated Mortgage and Assignment of Rents and Leases dated as of **December 12, 2017** and recorded on **January 18, 2018**, as Document No. **1801845030** of the office of the Register of Deeds of Cook County, Illinois (collectively, the "Mortgage"), hereby certifies and declares that the debt secured by said Mortgage is fully paid or the property described in said Mortgage is no longer required as collateral for said debt, and that said Mortgage has been fully satisfied and discharged and the property described in said Mortgage is released from the lien of said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Release of Mortgage to be executed as of 11/14/18.

WELLS FARGO BANK,  
NATIONAL ASSOCIATION,  
Mortgagee

By   
Betty Scott  
Assistant Vice President

PAID LOAN/ CHI-WAL INVESTMENTS, LLC  
8701 S. Cicero Ave. Chicago, IL 60456  
WRK #1883180/0264320762-26/AU 0002629  
C-507M\_IL.DOC (Rev. 08/07)

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## EXHIBIT A TO RELEASE

Legal Description of Property:

### PARCEL 1:

THAT PART OF LOTS 1651 AND 1652 AND THE 20-FOOT VACATED ALLEY LYING BETWEEN SAID LOTS IN J.E. MERRION AND COMPANY'S HOMETOWN UNIT NO. 10, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 11, 1954 AS LR1528599 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1652; THENCE NORTH 89 DEGREES, 49 MINUTES, 44 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1652, A DISTANCE OF 69.67 FEET; THENCE SOUTH 76 DEGREES, 36 MINUTES, 25 SECONDS WEST, A DISTANCE OF 98.07 FEET TO A POINT 165.00 FEET WEST OF AND 23.00 FEET SOUTH OF SAID NORTHEAST CORNER OF LOT 1652, (AS MEASURED ON SAID NORTH LINE AND ON A LINE AT RIGHT ANGLE THERETO), SAID POINT ALSO BEING THE MOST NORTHERLY POINT OF LAND ACQUIRED BY CONDEMNATION IN CIRCUIT COUNTY OF COOK COUNTY PROCEEDINGS NO. 85L50169; THENCE SOUTH 06 DEGREES, 08 MINUTES, 19 SECONDS WEST ALONG THE EAST LINE OF SAID CONDEMNATION, A DISTANCE OF 77.47 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1652, SAID POINT BEING 14.13 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1652; THENCE SOUTH 07 DEGREES, 30 MINUTES, 21 SECONDS WEST, A DISTANCE OF 20.17 FEET TO A POINT ON THE NORTH LINE OF AFORESAID LOT 1651, SAID POINT BEING 13.86 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1651; THENCE SOUTH 06 DEGREES, 54 MINUTES, 01 SECOND WEST, A DISTANCE OF 15.76 FEET; THENCE SOUTH 09 DEGREES, 57 MINUTES, 07 SECONDS WEST, A DISTANCE OF 120.00 FEET TO A POINT ON A CURVE CONVEX TO THE WEST, AND HAVING A RADIUS OF 5674.70 FEET, THENCE SOUTHERLY, ALONG SAID CURVE, A CHORD BEARING SOUTH 05 DEGREES, 08 MINUTES, 33 SECONDS WEST, A DISTANCE OF 12.87 FEET, AN ARC DISTANCE OF 12.87 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 37 SECONDS EAST, A DISTANCE OF 125.13 FEET; THENCE SOUTH 44 DEGREES, 51 MINUTES, 08 SECONDS EAST, A DISTANCE OF 45.05 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 37 SECONDS EAST, A DISTANCE OF 42.84 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1651, SAID POINT BEING 178.16 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1651; THENCE NORTH 00 DEGREE, 00 MINUTE, 23 SECONDS EAST ALONG THE EAST LINES OF AFORESAID LOTS 1651 AND 1652 AND AFORESAID 20-FOOT ALLEY, A DISTANCE OF 298.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS AND PARKING AS RESERVED IN RECIPROCAL EASEMENT AGREEMENT RECORDED NOVEMBER 25, 2003 AS DOCUMENT 0332908314 AS AMENDED BY FIRST AMENDMENT TO RECIPROCAL AGREEMENT RECORDED DECEMBER 28, 2006 AS DOCUMENT 0636241087.

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

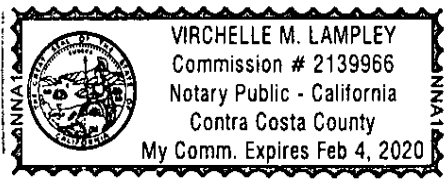
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Contra Costa }

On November 14, 2018 before me, Virchelle M. Lampley, Notary Public  
*Date Here Insert Name and Title of the Officer*

personally appeared Betty Scott  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Virchelle M. Lampley  
*Signature of Notary Public*

Place Notary Seal and/or Stamp Above

### OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

#### Description of Attached Document

Title or Type of Document: Release of Mortgage

Document Date: November 14, 2018 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: Betty Scott

- Corporate Officer – Title(s): AVP
- Partner –  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian of Conservator
- Other: \_\_\_\_\_

Signer is Representing: Wells Fargo Bank

Signer's Name: \_\_\_\_\_

- Corporate Officer – Title(s): \_\_\_\_\_
- Partner –  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian of Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_