

UNOFFICIAL COPY

Doc#: 1832419092 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2018 09:49 AM Pg: 1 of 3

This Instrument Prepared By:
SUSAN TAYLOR
After Recording Return To:
OLD REPUBLIC SERVICING SOLUTIONS
P.O. BOX 250
ORANGE, CA 92856



Assignment of Mortgage

ORDER #: 02-18095739-01S
MIN #: 10018850000109189 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby grants, assigns, and transfers to: Penny Mac Loan Services, LLC., whose address is 3043 Townsgate Road, Suite 200, Westlake Village, CA 91361 under that certain Mortgage dated February 6, 2017 executed by:

Borrower: LADONNA P RANDLE, SINGLE WOMAN.

For Mortgage Electronic Registration Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, in the amount of: \$218,469.00, recorded 02/07/2017 as Instrument No.: 1703847060 of the Official Records of Cook County Recorder, Illinois

Property Address: 8937 S EAST END AVE, CHICAGO, IL 60617
Tax Parcel ID: 25-01-120-074-0000
Legal Description: SEE EXHIBIT A

Accommodation

Mortgage Electronic Registration Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns

By: _____

SIGNER NAME:
SIGNER TITLE:


Gina Benn, Vice President

UNOFFICIAL COPY

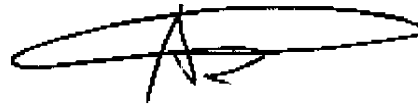
Dated: NOV 16 2018

State of TEXAS
County of TARRANT

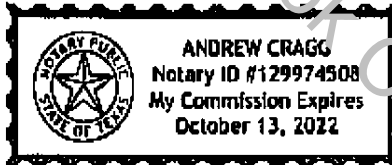
NOV 16 2018

Before me, Andrew Cragg, the undersigned officer, on this, _____,

personally appeared Gina Benn, known to me or, through production
of _____ as identification, who identified her/himself to be the
Vice President of Mortgage Electronic Registration Systems,
Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns, the person and
officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he
had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in
the capacity stated.



(seal)



Notary Public, State of TEXAS
My Commission Expires: _____

OCT 13 2022

UNOFFICIAL COPY

Service #: 02-18095739-01S

EXHIBIT A

LOT 22 AND THE SOUTH 8 FEET OF LOT 23 IN BLOCK 2 IN SUBDIVISION OF LOTS 9, 10 AND 11 IN ZEARING AND OTHERS PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02/15

Property address: 8937 S East End Ave, Chicago, IL 60617
Tax Number: 25-01-120-074