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Doc#. 1832419325 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/20/2018 01:09 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 15793411 [7601318274]



PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MCRTGAGE SOLUTIONS,

LLC

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895

PARCEL NO. 31-35-110-032-0000

CORPORATION ASSESSMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MTGLQ INVESTORS, L.P. located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-GS3 located at 60 LIVINGSTON AVENUE EP-MN-WS3D, Sr. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 25, 2006, executed by JMMIE VAUGHAN AND CHRISTINE MCCRAINIE, NOT AS T/I/C BUT J/T, Mortgagor, to HOUSEHOLD FINANCE CORPORTION III, Original Mortgagee, and recorded on NOVEMBER 01, 2006 as Document/Instrument No. 0630521070 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 18 (EXCEPT THE NORTH 30 FEET THEREOF) ALL OF LOT 17, AND THE NORTH 5 FEET OF LOT 16, IN BLOCK 11 IN 0. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBPLIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 22531 RIDGEWAY AVE, RICHTON PARK, IL 60471

FOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage. IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this	0.0	2016
N WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this	0 3	ZVIO

COUNTY OF BALLAS AGE

MTGLO INVESTORS, L.P.

CTATE OF TEVAS

BETSY HANSON, VICE PRESIDENT

	IL OLIEA			TIL OF DADDAS	<i>j</i> 33.					
On _	OCT 0	9 2018	_, before me,	Danielle Bolin	<u> </u>	, persor	ıally a _l	ppeared BETSY	HANSON kn	own to me to be
				ESTORS, L.P. th						who executed the
instr	ument on bel	half of saig	l corporation, a	nd acknowledged	to me that	t such corp	oration	n executed the s	ame.	
			il bo	M	NOV 4	4 0040				
	Danie	lle Bolin	(COM	MISSION EXP.	NUV I	1 ZU19				

Danielle Bolin NOTARY PUBLIC

> DANIELLE BOLIN Notary Public, State of Texas Comm. Expires 11-11-2019 Notary ID 130437026

