JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1832425021 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/20/2018 10:51 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHRISTOPHER S BLAYDON AND LAURA M BLAYDON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 11/26/2014 and recorded on 12/11/2014, in Book N/A at Page N/A, and/or as Document 1434519169 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the came and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-03-201-075-1011

Property Address: 21 E ELM ST APT 2D CHICAGO, XL 69611

Witness the due execution hereof by the owner of said mortgage on 11/19/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

Clort's Off On 11/19/2018, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice** President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

La D. Brown

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206** 

Loan No.: 1869626844

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## **JUNOFFICIAL COPY**

MIN: 100196399006236044 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

Loan Number: 1869626844

## Exhibit A

Unit 2-D as delineated on survey of the following described parcel of real estate, hereinafter described as "Parcel": Lots 6, 7, 8, 9 and 10 in Healy's Subdivision of Lot 10 and the North Half of Lot 11 and part of Lot 12 in Assessor's Division of Block 2 in Canal Trustees' Subdivision of the South fractional Quarter of Section 3, Township 29 North, Range 14, East of the Third Principal Meridian, in Cook County, Ikiro's which survey is attached as Exhibit "A" to Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 24874647 and as amended from time to time, together with its undivided percentage interest in the common elements.

interest in the common elements.