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Doc# 1832545051 Fee \$46,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
AFFIDAVIT FEE: \$2.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 11/21/2018 11:24 AN PG: 1 OF 5

Commitment Number: 170424817

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605.

After Recording Return To: SERVICELINK 1400 Cherrington Parkway Moon Township, PA 15108

Mail Tax Statements To: THE SECRETARY CF HOUSING AND URBAN DEVELOPMENT: C/o Information Systems and Network Corp Shepherd Mall Office Complex 2401 NW 23rd St, Suite 1D, Oklahoma City. OK 73107-2420

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 28-12-311-027-0000 AND 28-12-311-028-0000

SPECIAL/LIMITED WARRANTY DEED

Exempt: 35 ILCS 200/31-45(b)(1) conveyance to U.S. government agency

U.S. BANK NATIONAL ASSOCIATION, whose mailing address is 4801 Frederica Street, Owensboro, KY 42301, hereinafter grantor, for \$10.00 (Ten Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, hereinafter grantee, whose tax mailing address is C/o Information Systems and Network Corp Shepherd Mall Office Complex 2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107-2420, the following real property situated in the County of Cook and in the State of Illinois:

CITY OF MARKHAM
Water Stamp/1-14-18

Page 1 of 5

CITY OF MARKHAM
Water Stamp 11-14-18

EXEMPT

1806

EXEMPT

1805

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LOTS 33 AND 34 BOTH INCLUSIVE AND THE EAST 10 FEET OF THE VACATED ALLEY LYING WESTERLY AND ADJOINING SAID LOTS IN BLOCK 3 IN CROISSANT PARK MARKHAM FOURTH ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, LYING NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 14918 ALBANY AVENUE, MARKHAM, IL 60428 P.I.N: 28-12-311-027-0000 AND 28-12-311-028-0000

Grantor warrants against all lawful claims of any person, claiming by, through or under grantor, but against no others.

Prior instrument reference: 1733246006

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

| REAL ESTATE TRANSFER TAX | | | 20-Nov-2018 |
|--------------------------|--|----------------|---------------|
| | | COUNTY: | 0.00 |
| | | ILLINOIS: | 0.00 |
| | | TOTAL: | 0.00 |
| 28-12-311-027-0000 | | 20181101640545 | 0-475-771-552 |

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Executed by the undersigned on **December 12**, 2017:

U.S. BANK NATIONAL ASSOCIATION

Name: Christina J. Gordon

Its: Assistan Vice President

STATE OF KENTUCKY **COUNTY OF DAVIESS**

ne this Lank National A. ational Association.

Characteristics and Large

Notary Public, State at Large The foregoing instrument was acknowledged before me this December 12, 2017, by Christina J. Gordon, Assistant Vice President of U.S. Bank National Association, a federallychartered banking association, on behal' of U.S. Bank National Association.

CHARITY M HOOD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 10/11/21 ID # 588546

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MUNICIPAL TRANSFER STAMP (If Required)

COUNTY/ILLINOIS TRANSFER STAMP (If Required)

EXEMPT under provisions of Paragraph (b)(1) Section 31-45, Property Tax Code.

Date: 10129/18

Buyer, Seller or Representative

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in land trust is either a. natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated October 25 , 20 18 Signatu | ire: Works Wolf | | | |
|--|--|--|--|--|
| | Grantor of Agent | | | |
| Subscribed and sworn to before | Commonwealth of Pennsylvania - Notary Seal | | | |
| Me by the said Marther & E. Webb | Brandy Durr, Notary Public | | | |
| this 25 day of Ochsber, | Beaver County | | | |
| · · · · · · · · · · · · · · · · · · · | My commission expires December 26, 2021 | | | |
| 20/8. | Commission number 1324392 | | | |
| NOTARY PUBLIC Bloudy D | Member, Pennsylvania Association of Notaries | | | |
| NOTART TOBLIC | | | | |
| The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a long trust is either a natural person, an Illinois corporation or | | | | |
| | | | | |
| foreign corporation authorized to do bus ness or acquire and hold title to real estate in Illinois a | | | | |
| partnership authorized to do business or entity recognized as a person and authorized to do business or | | | | |
| acquire and hold title to real estate under the laws of the State of Illinois. | | | | |
| | | | | |
| Date October 25, 2018 Signature | The ley Ofolnehouch | | | |
| | Grantee or Agent | | | |
| Subscribed and sworn to before | | | | |
| | | | | |
| Me by the said Agent This 25 day of October, | mmonwasith or Pennsylvania - Notary Seal Brancy Cerr, Notary Public | | | |
| This 40 day of October, | EggyCr County | | | |
| 20 <u>1 \text{\text{X}}.</u> | commission expir- December 26, 2021 | | | |
| ρ | Commission number 1324392 | | | |
| NOTARY PUBLIC Slaudy 2 Ma | mber, Pennsylvania Association of Notaries | | | |
| | $\bigcup_{\mathcal{K}_{\alpha}}$ | | | |

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)